

Kathryn L. Mone  
Chief of Police



Telephone: 603-964-8621  
Emergency: 911

Town of North Hampton  
Police Department  
233 Atlantic Avenue  
North Hampton, NH 03862

February 13, 2023

RE: Eastern States 20 Miler & Half Marathon (March 26, 2023)

The Large Assembly Application for the Eastern States 20 Miler & Half Marathon on March 26, 2023 is approved based on the following conditions:

1. The Police Department requires one (3) detail officer, with cruiser, from North Hampton Police Department or one of the approved Mutual Aid communities be assigned to this outside detail. The location and scheduling will be determined by the Police Chief or designee. All traffic control will be conducted by law enforcement officers. Under no circumstances will any volunteer be permitted to conduct traffic control at any intersection or upon any roadway in North Hampton. It is the responsibility of the organizer to call the Police Department in advance to schedule the detail.
2. The Fire Department requires a minimum of one (1) certified EMT on site in North Hampton. Any detail EMT must be a North Hampton Fire and Rescue EMT or privately hired EMT if no North Hampton personnel are available. It is the responsibility of the organizer to call the Fire Department in advance to schedule the detail.
3. The Parade Permit with State approval will need to be on file with the police department.

A handwritten signature in black ink, appearing to read "Kathryn Mone", is written over a solid horizontal line.

Kathryn Mone  
Chief of Police



Jason M. Lajoie  
FIRE CHIEF

*North Hampton*  
**FIRE & RESCUE**

235 ATLANTIC AVENUE  
NORTH HAMPTON, NEW HAMPSHIRE 03862  
www.northhampton-nh.gov Bus. Ph. (603) 964-5500



To: Kathryn Mone - Police Chief  
John Hubbard - Director of Public Works  
Jared Shaheen - Code Enforcement and Building Inspector

From: Jason Lajoie, Fire Chief

Date: February 6, 2023

Re: Large Assembly Application  
**The Eastern States 20 Mile Road Race – March 26, 2022 (Sunday)**

- There is a condition of a minimum requirement of one (1) certified EMT on site in North Hampton. Any Detail EMT must be either a North Hampton Fire & Rescue EMT or a privately hired EMT if no North Hampton personnel are available. It is the responsibility of the organizer to call the Fire Department in advance to schedule the detail.
- Emergencies in North Hampton requiring transportation to local hospitals will be completed by the North Hampton Fire & Rescue.

Jason M. Lajoie  
Fire Chief

*Steadfast to Service*







## LARGE GATHERING ORDINANCE

Amended March 11, 2014

### Section 1: PURPOSE

- 1.1 The Town of North Hampton is supportive of charitable events and other large gatherings but finds it is necessary for the protection of the health, safety and welfare of the general public and the quality of life within the town and to prevent the degradation of the environment to enact this ordinance, as authorized by RSA 155:37 and RSA 31:39, regulating large gatherings.
- 1.2 Large gatherings have resulted in nuisances to private citizens and the public at large. Such gatherings have included loud, unpleasant noise, congestion on municipal roads, unsafe driving, litter and rubbish, improper sanitation and unsafe parking on public roadways and private property.

### Section 2: DEFINITION & REGULATION

- 2.1 It shall be unlawful for any person or entity to allow, permit, encourage, promote, organize, conduct or advertise any fundraising event, festival, exhibition, amusement show, fair, theatrical performance, road event (including, but not limited to foot race, bicycle ride or race, motorcycle ride or race) music concert, parade or other entertainment event for **200** or more people without first obtaining a permit to do so from the Town of North Hampton Police Chief. Application for the permit must be submitted at least thirty (**30**) days before the planned event.
- 2.2 Exempted from this ordinance are events held, sponsored or promoted by the Town on public property, youth sports and recreation games, and school events. However, coordinators of these events are required to notify the Police Chief of the event. The Police Chief is authorized under RSA 105:9 to assign police details to public meetings or functions, even if they do not require a permit from the Town under this ordinance.
- 2.3 Anyone holding a private party on private, residential property for **200** or more people not covered by Section 2.1 above is required to notify the Police Chief at least **30** days before the event, and the Chief will determine whether a formal application for a Large Assembly permit is required.

- 2.4 The Police Chief shall have the authority to grant or deny each permit application, or to require certain conditions deemed necessary for the protection of the public health, safety and welfare. The Chief shall have the authority to limit the number of simultaneous large gatherings and shall issue a timely, written response for a permit denied or one issued with conditions. All permits approved shall be published on the Town's website within forty-eight (48) hours.
- 2.5 Any person or entity whose application has been denied or approved with conditions may appeal the decision to the Town Select Board. Any citizen who opposes a permit may likewise appeal the decision to the Town Select Board.
- 2.6 The Police Chief shall not have the authority to waive the time limit required under this ordinance. Any application not submitted at least thirty (30) days before the event must be submitted to the Town Select Board, which shall have the sole authority to grant or deny a late application.

### **Section 3: PENALTY**

- 3.1 Any person who shall let or use any building or grounds for the purposes specified in this ordinance after the required permit has been denied or rescinded, or any person violating any provisions of this ordinance shall be fined not more than one thousand dollars (\$1,000.00). The Chief of Police or the Chief's designee is granted authority to enforce this ordinance, including initiating prosecution.

End of Ordinance Requirements

Large Gathering Permit Application is attached



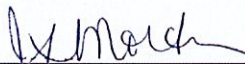
PERMIT APPLICATION		
Name of Applicant: Eastern States 20 Miler & Half Marathon	Organization (if applicable): Millennium Running	
Mailing Address 138 Bedford Center Road, Bedford, NH 03110		
Contact Person: John Mortimer	Contact Person who will be present at Event <sup>1</sup> : Mike Peabody	
Contact Person Phone Number: 603.512.1976	Contact Person will be present at Event Phone Number: 603.505.6403	
Contact Person Cell Number: 603.512.1976	Contact Person will be present at Event Cell Number: 603.505.6403	
Description of Event (Please Attach Additional Sheets of Paper if description cannot fit in the space provided):  20 Mile & Half Marathon Road Race which starts in Kittery, ME and runs through the towns of Kittery, Portsmouth, Rye, North Hampton, Hampton, Seabrook, and Salisbury, MA along Route 1A.  Website: <a href="https://www.millenniumrunning.com/easternstates">https://www.millenniumrunning.com/easternstates</a>		
Location of Event: Route 1A & Willow Ave		
Date(s) of Event: March 26, 2023	Hours: From: 11: 30 AM      End: 2:15 PM	
Estimated Attendance: 900	Minimum No.: 700	Maximum No.: 1,000
Types of Alcohol to be served: N/A		

<sup>1</sup> Applicant must be reachable during the entire event at a moment's notice.

The following facilities will be available for the event:

Sanitation: Yes	No. of Units: 2 Units	Male: Gender Neutral	Female: Gender Neutral
Water supply from: Resident provided water for Aid Station			
Food will be served from and/or by: N/A			
Beverages will be served from and/or by: Water and Electrolyte Beverage served at aid station along the route (final location TBD)			
Illumination after dark will be provided by N/A			
Medical and First Aid Provided by: Local municipal Fire/EMT or private service (TBD based on availability)			
Traffic Control Provided by: North Hampton Police Department		No. of officers: TBD based on requirements of Chief of Police	
Parking for _____ is planned. <input type="checkbox"/> Attach plan of exact parking location and exact route to be kept open for emergency vehicles <input checked="" type="checkbox"/> Not applicable. Explain:			



<b>Name of Promoter or Applicant:</b> Millennium Running	
<b>Mailing Address:</b> 138 Bedford Center Road, Bedford, NH 03110	<b>Phone:</b> 603.488.1186 (Office)
<b>Email:</b> Permits@MillenniumRunning.com	<b>Cellular Phone:</b> 603.512.1976 (John Mortimer)
<p><i>I John Mortimer _____, do here by accept all responsibility for the above-described event. I agree to adhere to all laws and regulations of the Town of North Hampton and the State of New Hampshire. I do hereby consent to the entry, at any time, in the course of his/her duties, any official of the Town in the performance of their official duties, including but not limited to inspection. I also agree to provide surety that the Town deems necessary. Under the penalty of perjury, I do here by certify that the above is true.</i></p>	
<b>Signature:</b> 	<b>Date:</b> 01 / 12 / 2023
<b>Name of Property Owner (The following MUST BE completed by the owner of the property involved) :</b> State of New Hampshire / Town of North Hampton	
<b>Mailing Address:</b>	<b>Phone Number:</b>
<b>Email:</b>	<b>Cell Phone Number:</b>
<p><i>I _____, have thoroughly discussed the above event with the Promoter and am in agreement with him/her in all areas. I do hereby give my consent to use my property for this even. I do hereby consent to the entry, at any time, in the course of his/her duties, any town officer in the performance of his/her duties, including but not limited to inspection. I agree to adhere to all laws and regulations of the Town of North Hampton and the State of New Hampshire. Under the penalty of perjury I do hereby certify that the above application is true.</i></p>	
<b>Signature:</b>	<b>Date:</b>

**DO NOT WRITE BELOW THIS SPACE. FOR TOWN USE ONLY**

**Departmental Approvals:** Please attach any comments or special requirements to this application

Fire Chief Signature of Approval:

Date:

2/6/2023

Building/Inspector/Code Enforcement Officer Signature of Approval:

Date:

2/7/2023

Director of Public Works Signature of Approval:

Date:

2/8/23

Police Chief Signature of Approval:

Date:

2/22/2023

Department comments or additional conditions:

See Attached

**Applicant:** I do hereby agree to the additional requirements:

Applicant's Signature:

Date:

**PERMIT**

**Denied** Reason:

**Approved**

Select Board Signatures: (If Required under Ordinance amended 3/11/2014)

Date:



## 2023 Eastern States 20 Miler & Half Marathon

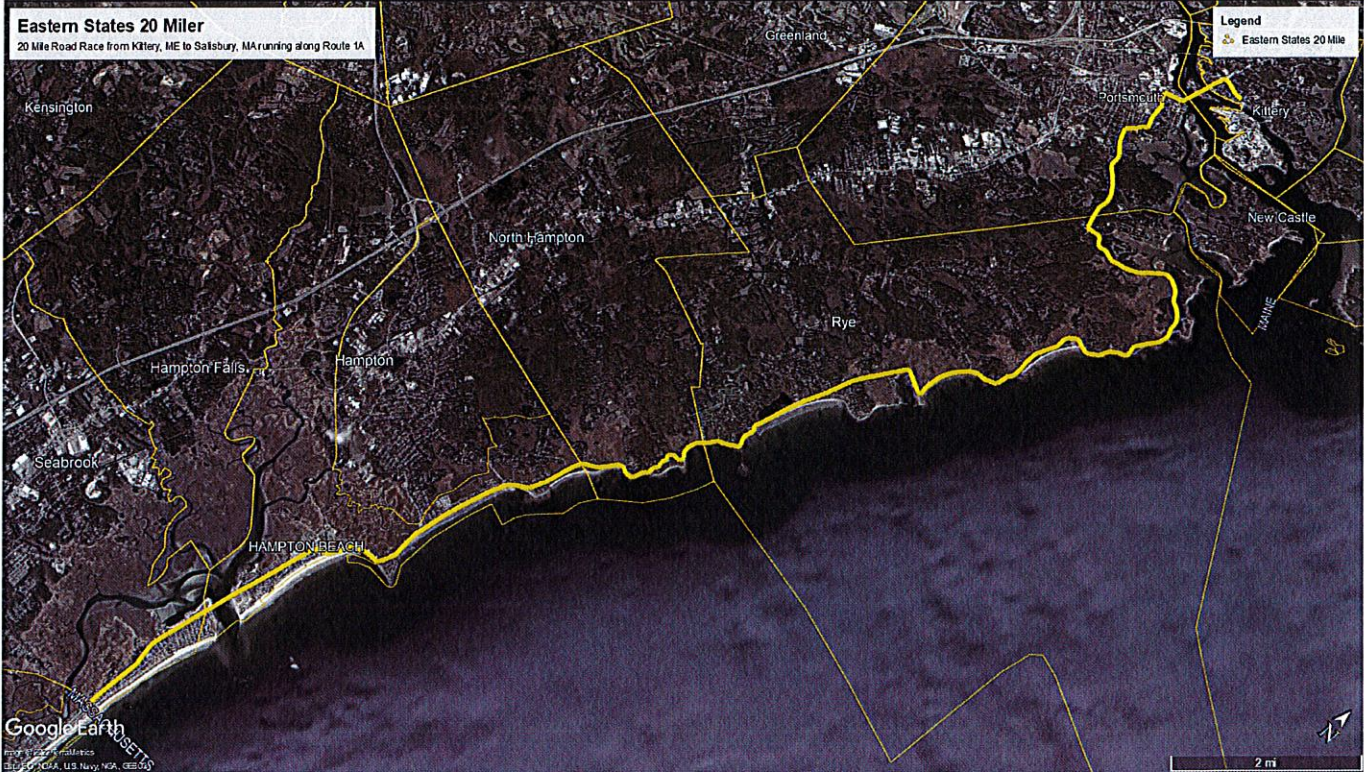
	20M Mileage	Half Mileage	Instruction	First Runner	Last Runner
Kittery	0	-	START at Walker Road (& Wentworth Street)	11:00 AM	11:00 AM
	0.34	-	LEFT onto Newmarket Street	11:01 AM	11:04 AM
Portsmouth	1	-	STAY RIGHT on Scott Avenue	11:05 AM	11:13 AM
	1.1	-	CONTINUE STRAIGHT onto Daniel Street	11:05 AM	11:14 AM
	1.25	-	LEFT onto Pleasant Street	11:06 AM	11:16 AM
	1.46	-	RIGHT onto Junkins Avenue	11:07 AM	11:19 AM
	1.85	-	RIGHT onto South Avenue	11:09 AM	11:24 AM
	2.14	-	LEFT onto Sagamore Avenue	11:11 AM	11:28 AM
	3.69	-	LEFT onto Pioneer Road	11:19 AM	11:49 AM
Rye	4.77	-	CONTINUE onto Ocean Boulevard	11:25 AM	12:04 PM
	5.54	-	CONTINUE on Ocean Boulevard past Odiorne Point State Park	11:29 AM	12:14 PM
	6.25	-	CONTINUE on Ocean Boulevard past Parsons Road	11:33 AM	12:24 PM
	6.9	0	HALF MARATHON START (Ocean Boulevard @ Glendale Road)	11:00 AM	12:33 PM
	7.12	0.22	CONTINUE on Ocean Boulevard past Wallis Sands State Park	11:01 AM	12:36 PM
	7.61	0.71	CONTINUE on Ocean Boulevard past Wallis Road	11:04 AM	12:42 PM
	8.58	1.68	CONTINUE on Ocean Boulevard past Washington Road	11:09 AM	12:55 PM
	9.85	2.95	CONTINUE on Ocean Boulevard past Harbor Road	11:16 AM	1:12 PM
	10.2	3.3	CONTINUE on Ocean Boulevard past Locke Road	11:18 AM	1:17 PM
	10.6	3.7	CONTINUE on Ocean Boulevard past Cable Road	11:21 AM	1:23 PM
	11.5	4.6	CONTINUE on Ocean Boulevard past Sea Road	11:26 AM	1:35 PM
	12	5.1	CONTINUE on Ocean Boulevard past Central Road	11:29 AM	1:42 PM
	N. Hampton	12.6	5.7	STAY RIGHT onto Willow Avenue	11:32 AM
12.9		6	CONTINUE on Willow Avenue past Chapel Road	11:34 AM	1:54 PM
13.1		6.2	STAY RIGHT onto Ocean Boulevard	11:35 AM	1:56 PM
13.2		6.3	CONTINUE on Ocean Boulevard past Atlantic Avenue	11:35 AM	1:58 PM
13.5		6.6	CONTINUE on Ocean Boulevard past Sea Road	11:37 AM	2:02 PM
Hampton	14.9	8	CONTINUE on Ocean Boulevard past High Street / Route 27	11:45 AM	2:21 PM
	15.9	9	CONTINUE on Ocean Boulevard past Winnacunnet Road / Route 101E	11:51 AM	2:34 PM
	17	10.1	CONTINUE on Ocean Boulevard past Church Street / Route 101	11:57 AM	2:49 PM
	17.3	10.4	CONTINUE on Ocean Boulevard past Island Path	11:59 AM	2:53 PM
	18.2	11.3	CONTINUE on Ocean Boulevard past Hampton Beach State Park	12:04 PM	3:05 PM
Seabrook	19.1	12.2	CONTINUE on Ocean Boulevard past River Road / Hooksett Street	12:09 PM	3:17 PM
	19.2	12.3	CONTINUE on Ocean Boulevard past Cross Beach Road	12:09 PM	3:19 PM
	19.9	13	CONTINUE on Ocean Boulevard past Route 286	12:13 PM	3:28 PM
Salisbury	19.95	13.05	LEFT onto Bay State Road	12:14 PM	3:29 PM
	20	13.1	Finish	12:14 PM	3:30 PM





Image © 2022 TerraMetrics  
Data SIO, NOAA, U.S. Navy, NGA, GEBCO







**STATE OF NEW HAMPSHIRE**  
Application for Parade Permit or Other  
Activity Conducted on State Highway System

Today's Date: Thursday, January 12, 2023


TO: Department of Transportation  
Transportation Management Center  
PO Box 483, 110 Smokey Bear Blvd  
Concord, New Hampshire 03302-0483  
Phone (603) 271-6862  
Fax (603) 271-8626

**Under provisions of RSA 286:2 and RSA 236:1, application is made for a parade / activity on the state highway system.**

Indicative data is shown below:

Type of activity?	Road Race
If so, what type (foot, bike, etc.)?	Foot
Will event effect highway safety?	No
Will highway traffic be delayed?	No
If so, how long?	-
Will highway traffic be detoured?	No
Name of sponsoring organization:	Millennium Running
Mail permit to:	Millennium Running - Eastern States 20 Miler 138 Bedford Center Road Bedford, NH 03110
Phone no. where I may be reached:	603.512.1976
Purpose of activity:	Community Road Race
Name of Municipality:	North Hampton
Date of activity:	Sunday, March 26, 2023
Starting and ending times:	11:30 AM - 2:15 PM
State route(s) to be traveled:	Route 1A (Map Attached)
Traffic control provided by:	North Hampton Police Department

Approved by Town Officials

  
Selectmen / Town Manager / Police Chief  
(circle one)

Signed by:

  
(Applicant)

Please attach a simple map or sketch plotting the start, finish, route(s) of travel, detour(s), and parking area(s) if provided.

Recommended:

\_\_\_\_\_  
District Engineer



## Pedestrians' Rights and Duties

**265:34 Pedestrians Subject to Traffic Signs and Regulations.** A pedestrian shall obey the instructions of any traffic sign or regulation specifically applicable to him, unless otherwise directed by a police officer. Pedestrians shall be subject to traffic and pedestrian control signals as provided in RSA 265:9 unless required by local ordinance to comply strictly with such signals. At all other places, pedestrians shall be accorded the privileges and shall be subject to the restriction stated in this chapter.

### **265:35 Pedestrian's Right of Way in Crosswalks.**

I. When traffic control signals are not in place or not in operation the driver of a vehicle shall yield the right of way, slowing down or stopping if need be to so yield, to a pedestrian crossing the roadway within a crosswalk when the pedestrian is upon the half of the roadway upon which the vehicle is traveling, or when the pedestrian is approaching so closely from the opposite half of the roadway as to be in danger.

II. No pedestrian shall suddenly leave a curb or other place of safety and walk or run into the path of a vehicle which is so close as to constitute an immediate hazard.

III. Paragraph I shall not apply under the conditions stated in RSA 265:36.

IV. Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the driver of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.

### **265:36 Crossing at Other Than Crosswalks.**

I. Every pedestrian crossing a roadway at any point other than within a marked crosswalk or within an unmarked crosswalk at an intersection shall yield the right of way to all vehicles upon the roadway.

II. Any pedestrian crossing a roadway at a point where a pedestrian tunnel or overhead pedestrian crossing has been provided shall yield the right of way to all vehicles upon the roadway.

III. Between adjacent intersections at which traffic control signals are in operation pedestrians shall not cross at any place except in a marked crosswalk.

IV. No pedestrian shall cross a roadway intersection diagonally unless authorized by traffic control devices; and, when authorized to cross diagonally, pedestrians shall cross only in accordance with the official traffic control devices pertaining to such crossing movements.

**265:37 Drivers to Exercise Due Care.** Notwithstanding the foregoing provisions of this chapter or the provisions of any local ordinance, every driver of a vehicle shall exercise due care to avoid colliding with any pedestrian or any person propelling a human-powered vehicle and shall give an audible signal when necessary and shall exercise proper precaution upon observing any child or any obviously confused, incapacitated or intoxicated person.

**265:38 Pedestrians to Use Right Half of Crosswalks.** Pedestrians shall move, whenever practicable upon the right half of crosswalks.

### **265:39 Pedestrians on Roadway.**

I. Where sidewalks are provided it shall be unlawful for any pedestrian to walk along and upon an adjacent roadway.

II. Where a sidewalk is not available, any pedestrian walking along and upon a way shall walk only on a shoulder, as far as practicable from the edge of the roadway. Where neither a sidewalk nor a shoulder is available, any pedestrian walking along and upon a way shall walk as near as practicable to an outside edge of the roadway, and if on a two-way roadway, shall walk only on the left side of the roadway.

III. Except as otherwise provided in this chapter, any pedestrian upon a roadway shall yield the right of way to all vehicles upon the roadway.

### **265:40 Pedestrians Soliciting Rides or Business.**

I. No person shall stand on the traveled portion of a roadway for the purpose of soliciting a ride, employment, business or contributions from the occupant of any vehicle.

II. No person shall stand on or in proximity to the traveled portion of a street or way for the purpose of soliciting the watching or guarding of any vehicle while parked or about to be parked on a street or way.

III. It shall be lawful for any person to hitchhike or solicit a ride from the occupant of any vehicle upon any road or way, or limited access road and highway provided that the individual is not, when so doing, standing on the paved portion of the road or way.

IV. No person shall signal a moving vehicle or stop a vehicle on any public way in order to solicit or sell a ticket of admission to an entertainment or sports event.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Insurance Management Group 12730 Coldwater Rd Ste 103  Fort Wayne IN 46845		<b>CONTACT NAME:</b> Margaret Mayers <b>PHONE (A/C, No, Ext):</b> (260) 338-2434 <b>E-MAIL ADDRESS:</b> mmayers@insmgt.com <b>FAX (A/C, No):</b> (765) 664-0761	
		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> National Casualty Company	<b>NAIC #</b> 11991
<b>INSURED</b> Road Runners Club of America/2023 and Its Member Clubs 1501 Langston Boulevard Suite 103 Arlington 22209		<b>INSURER B:</b> Nationwide Life Insurance Company <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	66869

**COVERAGES**

CERTIFICATE NUMBER: 2023 \$1M A.I.

REVISION NUMBER:

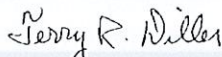
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR Legal Liability to Participant \$1,000,000  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: For Event Basis			KRO0000009332900	12/31/2022	12/31/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 Abuse and Molestation \$ 500,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			KRO0000009332900	12/31/2022	12/31/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			BAX0000031991400	12/31/2022	12/31/2023	Excess Medical \$10,000 AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 03/26/23 The Eastern States INSURED RRCA CLUB/EVENT MEMBER: Millennium Running ATTN: Cullen Madden, 138 Bedford Center Road, Bedford NH 03110 Processed by RMV

**CERTIFICATE HOLDER****CANCELLATION**

03/26/23 Town of North Hampton, NH 237A Atlantic Avenue  North Hampton NH 03842	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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