North Hampton Agriculture Commission

Meeting Minutes: 4/17/17 FINAL

Present: Dieter Ebert (Chair), Hank Brandt, Bobbi Burns, Lisa Cote, and Cindy Jenkins, Walter Nordstrom

Absent: Joan Ganotis

Opened meeting at 7:05 p.m. W. Nordstrom made voting member for the meeting.

Previous Meeting Minutes

Motion: Approve minutes from 03/20/17.

1st: C. Jenkins 2nd: L. Cote

Motion passed unanimously.

Community Garden (CG) – 2 kickoff meetings held. Attendance was strong. L. Cote will notify Hampton CG in case they have a waiting list. Flyers were posted at 2 mobile home parks. C. Jenkins provided pallets for vertical gardening. Water to be turned on the 26th. Annual fee for water is \$234 set fee, \$44 connect fee and the cost of the water for an average cost of approximately \$500 per year. C. Jenkins spoke with John Hubbard regarding mowing. Concern was expressed that mowing may put grass clippings in gardens. 2 packs of bees are on order. L. Cote will put up a mail box for communication with gardeners. Concern raised that mosquito spraying needs to occur in the dark to minimize bee impact.

<u>Farmers Market</u> – H. Brandt is working with the state regarding a reg. restricting farmers markets on farms.

275th Town Anniversary –Cindy attending next meeting. Continuing to pursue tractors for tractor show.

Membership – P. Apple was notified that J. Ganotis needs to be re-approved by selectmen.

School Garden – Plant sale scheduled for next month.

Barn Survey – Moved review of survey to next meeting.

<u>Land Use Summit</u> – Planning Bd scheduling another meeting with ZBA, Planning, Conservation, Agriculture and Heritage. Discussion concerning desire for Planning BD to seek input from other boards before public meetings for new/changes to ordinances.

Action Items:

Contact individuals with tractors for show – C. Jenkins, B. Burns, & D. Ebert Contact Mike Hart regarding CD of his presentation of the history of the airport – B. Burns

Adjournment

Motion: Adjourn at 9:05 p.m.

1st: C. Jenkins 2nd: L. Cote

Motion passed unanimously.

Submitted by B. Burns. Next Meeting: Monday, May 15; 7:00 pm, Town Hall