

# TOWN OF NORTH HAMPTON, NEW HAMPSHIRE NORTH HAMPTON SELECT BOARD

# NOTICE OF PUBLIC MEETING MONDAY, OCTOBER 3, 2022

# NORTH HAMPTON TOWN OFFICES NON-PUBLIC SESSION I 233 ATLANTIC AVENUE 6:00 PM

NORTH HAMPTON TOWN OFFICES NON-PUBLIC SESSION II 233 ATLANTIC AVENUE 6:30 PM

NORTH HAMPTON TOWN HALL REGULAR SESSION 231 ATLANTIC AVENUE 7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO JSUNUNU@NORTHHAMPTON-NH.GOV AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

- 1. Call to Order
- 2. Non-Public Session I Pursuant to RSA 91-A:3 II (a)
- 3. Non-Public Session II Pursuant to RSA 91-A:3 II (a)
- 4. <u>Return to Public Session and Pledge of Allegiance</u>
- 5. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the

First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

# 6. Consent Calendar

6.1 Payroll Manifest of September 8, 2022, in the amount of \$234,669.12

6.2 Payroll Manifest of September 15, 2022, in the amount of \$82,704.40

- 6.3 Payroll Manifest of September 22, 2022, in the amount of \$87,522.46
- 6.4 Payroll Manifest of September 29, 2022, in the amount of \$85,020.59
- 6.5 Accounts Payable Manifest of September 15, 2022, in the amount of \$101,248.74
- 6.6 Accounts Payable Manifest of September 29, 2022, in the amount of \$1,306,553.77

### 7. Correspondence

#### 8. <u>Committee Update</u>

- 8.1 Heritage Commission
- 8.2 Water Commission
- 8.3 Rails to Trails Committee
- 8.4 Budget Committee
- 8.5 Capital Improvements Committee

### 9. <u>Report of the Town Administrator</u>

#### 10. Items Left on the Table

#### 11. <u>New Business</u>

- 11.1 Discussion of School Resource Officer
- 11.2 Update on Building Project
- 11.3 Acceptance of Capital Improvements Plan for FY2024 FY2029
- 11.4 Discussion of Coalition Communities 2.0
- 11.5 Consideration of Channel 22 Tricaster Replacement
- 11.6 Consideration of Police Department Grant Agreement
- 11.7 Consideration of Recreation Commission Member
- 11.8 Consideration of Nomination to the Transportation Advisory Commission (TAC)

#### 12. Minutes of Prior Meetings

12.1 Approval of Regular Meeting Minutes of September 12, 2022

### 13. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

# 14. <u>Second Public Comment Session</u>

See Item 5, above

### 15. Adjournment