Jonathan Pinette, Chair James Sununu, Vice Chair Jim Maggiore



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TOWN OF NORTH HAMPTON, NEW HAMPSHIRE THE SELECT BOARD

AMENDED NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Select Board will conduct a public hearing pursuant to RSA Chapter 31:95-e:

WHEN: November 27, 2023, at 7:00 p.m.;

WHERE: North Hampton Town Hall

231 Atlantic Avenue

North Hampton, New Hampshire 03862;

PURPOSE: To consider the acceptance of a donation from the North Hampton

Firemen's Association in the amount of \$85,241.19 to be used to purchase a Lifepak 15 Cardiac Monitor/Defibrillator, a LUCAS Mechanical Compression/CPR device and Personal Bail-Out Kits for Each Individual

Firefighter.