

**AGENDA**  
**North Hampton Conservation Commission**  
**Tuesday, July 10, 2018**  
**7:00 p.m.**  
**Town Hall**

**1. Roll Call**

**2. New Business**

- A. Presentation by DES on North Hampton Water Quality Issues.** Topics for Discussion include: PFAS background, including exposure limits and latest sampling data for North Hampton; Status of Coakley Landfill bedrock studies including impact on Little River watershed area; Status of **DES** requested study by *Agency for Toxic Substances and Diseases Registry (ATSDR)*; Questions for DES from the Conservation Commission.
- B. NH DES Wetlands Permit By Notification (PBN):** Applicant Peter Horne, 116 Mill Road, North Hampton; "Temporary cofferdams and other water control devices constructed in flowing water or adjacent to dams in conjunction with the repair or maintenance of existing structures. All work must be designed, and supervised by a professional engineer (PE). -- **The project proposes 1,559 sq. ft. of temporary construction impact for the installation of two temporary cofferdams in Mill Pond to aid in dewatering to facilitate repair of a leak in the dam using bentonite clay. The larger cofferdam will aid in dewatering along the face of the dam, while the second will allow for the controlled flow of water to mix with the bentonite as it flows into the dam leak area. The project also proposes a debris/fish screen placed in front of the sluiceway to accommodate cleaning and clearing of debris.** "

**3. Old Business**

- A. Conservation Easement Subcommittee Update**  
**B. Trail/Conservation Land Maintenance Update**  
**C. Community Outreach: Trail Maps for Distribution to Residents**

**4. Correspondence**

- A. Case #18:09 – Applicant, Donald Cook – D.D. Cook Builders, Inc., P.O. Box 697, Greenland, NH 03840.** The Applicant requests Planning Board review of a condominium conversion plan for duplex units. Property Owner: D.D. Cook Builders, Inc., 449 Portsmouth Avenue, Greenland, NH 03840. Property Location: 70-1, 70-2, 72-1, and 72-2 Mill Road, North Hampton, NH 03862; M/L: 007-002-001 and 007-002-002; Zoning District: R-1, High Density District.

**5. Administrative**

- A. Approval of June 12 Minutes of the Conservation Commission**

**6. Other Business**

**7. Public Comments by Invitation of the Chair**

**The Commission reserves the right to conduct other conservation business that may arise in the meeting.**

**8. Adjournment**