



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING  
MONDAY, JULY 24, 2023

NORTH HAMPTON TOWN OFFICES  
NON-PUBLIC SESSION  
237A ATLANTIC AVENUE  
6:00 O'CLOCK P.M.

NORTH HAMPTON TOWN HALL  
REGULAR SESSION  
231 ATLANTIC AVENUE  
7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO [JPINETTE@NORTHHAMPTON-NH.GOV](mailto:JPINETTE@NORTHHAMPTON-NH.GOV) AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

1. Call to Order By Chair
2. Non-Public Session Pursuant to RSA 91-A:3 II (a)
3. Return to Public Session and Pledge of Allegiance
4. First Public Comment Session  
Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.
5. Consent Calendar
  - 5.1 Payroll Manifest of July 13, 2023, in the amount of \$281,092.06
  - 5.2 Payroll Manifest of July 20, 2023, in the amount of \$84,920.53
  - 5.3 Accounts Payable Manifest of July 6, 2023, in the amount of \$739,917.95
6. Correspondence

7. **Committee Update**
  - 7.1 Heritage Commission
  - 7.2 Water Commission
  - 7.3 Rails to Trails Committee
  - 7.4 Budget Committee
  - 7.5 Capital Improvements Committee
8. **Report of the Town Administrator**
9. **Items Left on the Table**
10. **New Business**
  - 10.1 Discussion of Energy Committee Nominees
  - 10.2 Building Update
  - 10.3 Discussion of North Road Speed and Lighting Complaints
  - 10.4 Discussion of Town Server Replacement
  - 10.5 Discussion of Ongoing Paving Projects
11. **Minutes of Prior Meetings**
  - 11.1 Approval of Minutes of Regular Meeting of July 10, 2023
  - 11.2 Approval of Minutes of Non-Public Session of July 10, 2023
12. **Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.
13. **Second Public Comment Session**

See Item 4, above
14. **Adjournment**

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

[mtully@northhampton-nh.gov](mailto:mtully@northhampton-nh.gov)



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TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
OFFICE *of the* TOWN ADMINISTRATOR

**CONSENT CALENDAR**

TOWN ADMINISTRATOR  
MICHAEL TULLY

MTULLY@NORTHHAMPTON-NH.GOV



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C O N S E N T   C A L E N D A R

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**TO:** SELECT BOARD  
**FROM:** MICHAEL TULLY, TOWN ADMINISTRATOR  
**SUBJECT:** CONSENT CALENDAR FOR SELECT BOARD MEETING 07/24/2023  
**DATE:** 07/21/2023

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**The following actions are for the approval of the Select Board:**

**Consent Calendar**

- 5.1 Payroll Manifest of July 13, 2023 in the amount of \$281,092.06
- 5.2 Payroll Manifest of July 20, 2023 in the amount of \$84,920.53
- 5.3 Accounts Payable Manifest of July 6, 2023 in the amount of \$739,917.95

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

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**CORRESPONDENCE**

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

[mtully@northhampton-nh.gov](mailto:mtully@northhampton-nh.gov)



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**COMMITTEE UPDATES**

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

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TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
OFFICE *of the* TOWN ADMINISTRATOR

**REPORT OF THE TOWN ADMINISTRATOR**

**Michael J. Tully**  
**Town Administrator**

Municipal Offices  
233 Atlantic Avenue  
North Hampton, NH 03862  
mtully@northhampton-nh.gov  
Tel: (603) 964-8087  
Fax: (603) 964-1514



**TOWN OF NORTH HAMPTON, NEW HAMPSHIRE**  
**OFFICE of the TOWN ADMINISTRATOR**

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**TOWN ADMINISTRATOR'S REPORT**  
**JULY 24, 2023 SELECT BOARD MEETING**

---

**REPORTING PERIOD**

The reporting period is from July 11, 2023 through July 21, 2023

**Finance**

FY23 has ended. The books will remain open until late August as invoices will continue to trickle in. I will report to the Board on final figures when they are available.

**Police**

Ryan Stephens has started with the department and is receiving initial training before he starts the academy on July 31<sup>st</sup>. Officer Spence and Tuttle are half way through their field training and will be available for patrol duties within the next month.

The background on the Chief candidate is almost complete and we are still on schedule for an August start date.

**Fire**

Chief Lajoie presented the Department's long term capital plan to the CIP Committee. He stated the Capital reserve accounts are in good financial shape and the Department will be able to continue the purchase of needed apparatus without further tax impacts to our residents.

The department continues to remove equipment from Engine 2 and will be auctioning the apparatus for parts after a large crack was found on the frame rails.



## **Facilities**

*Town Hall.* Nothing new to report. The handicap ramp is still accessible on the rear of the building. Residents can drive to the rear of the building by the ramp for access. I asked Ricci Construction to create a ramp from the dirt to the pavement and that has been completed.

*New Town Office/Fire/Police Buildings.* There is an item on the agenda with Marc Jobin.

*Stone Building.* Nothing new to report. Mr. Schnitzler completed the re-screening of the front doors as well as the repairs to the eye brow windows. The next project will be a small repair to damaged trim on the west side of the building which will probably occur this fall.

## **Recreation**

Summer Camp continues. Most recently campers took a trip to the Water Park in Candia enjoying a hot summer day.

Old Home Day kickoff is August 11<sup>th</sup> at Centennial Hall with Old Home Day including fireworks display on August 12<sup>th</sup>.

A senior luncheon was held this week with quite a few residents in attendance. Please check the Rec website for upcoming dates.

First annual North Hampton Parks and Recreation Golf Tournament will be held at the Sagamore Golf Club on Wednesday September 13<sup>th</sup>.

## **Highway**

The Highway Department has been busy with paving and will be assisting with some site work on the complex lot which will enable us to save money on the project. Director Hubbard will be discussing paving projects in new business.

## **Projects**

*Route 1 Culvert.* I monitored the culvert and water flow through the last few heavy rain storms. The culvert handled the volume better than I had anticipated. Communication with a landowner affected occurred this week.

*PFAS Investigation.* There has been a meeting scheduled on site for July 25<sup>th</sup> to discuss how to move this project forward.

Police/Highway/Fire Negotiations. I have provided information to our attorney which was requested by The Fire Union's legal counsel. I will keep the Board updated on any dates that are set to begin negotiating.

*Philbrick Pond.* Nothing new to report. I have been working with the Conservation Commission and the Nature Conservancy in applying for a grant to increase the health of the Marsh. I will keep the Board updated on the results.

Revaluation. The reval is complete and MRI is setting appointments with residents who wish to discuss their assessment.

*Community Power Aggregation.* There is a discussion on the agenda relating to the energy aggregation committee.

*Cell Tower.* There has been an application for a tower submitted to the Planning Board for a rear lot on Mill Road North. The application is being scheduled for review at the September Planning Board meeting.

*Walkway Project.* Nothing new to report. I met with Lauri Etela and Ricci to go over the plan for the walkway. We may be able to get it completed with other stonework this summer.

*Coakley Landfill Group.* Nothing new to report. There has been a meeting scheduled for June 21<sup>st</sup>. I was unable to attend due to another commitment, though, I asked Jan to attend in my place. I will get the minutes up on the site when available.

*Junkyard Closures and/or New Problems:* Nothing new to report.

Floodplain Regulations Grant. Nothing new to report. We have received a \$12k grant to update floodplain regulations in our community. The grant has no required match and the project will be completed with no cost to the tax payers.

*Rails to Trails.* Nothing new to report. Mr. Sununu and I had a conversation with Scott Bogle regarding maintenance and assistance from the 501C3. More discussions will occur at the next 501C3 meeting.

*Route 95 Exit 2 Bridge.* Nothing new to report. This project has started and will be running until November. The detour over 111 and 151 will be utilized for approximately 6 nights between now and November from 9pm to 5am while lane changes are happening during the project. The signs will be covered when not being utilized.

*Meeting Schedule:* The board's next meeting is scheduled for August 14th.

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

mtully@northhampton-nh.gov



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**ITEMS LEFT ON THE TABLE**

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

[mtully@northhampton-nh.gov](mailto:mtully@northhampton-nh.gov)



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**NEW BUSINESS**

## Janet Facella

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**From:** Michael Tully  
**Sent:** Monday, July 17, 2023 12:48 PM  
**To:** Janet Facella  
**Subject:** Fwd: Energy committee

Sent via the Samsung Galaxy S23 5G, an AT&T 5G smartphone  
[Get Outlook for Android](#)

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**From:** Chuck Gallant <chuckgall2@yahoo.com>  
**Sent:** Monday, July 17, 2023 12:02:21 PM  
**To:** Michael Tully <mtully@northhampton-nh.gov>  
**Subject:** Energy committee

Hello Town Administrator Tully

I'm sending this email to ask to be a member for the Town of North Hampton Energy Committee. I've personally been looking into options for my own home here in town and I understand the benefits of this committee to look into lowering electric cost not only for the town but also the residents.

Thank you for establishing this committee for the residents of North Hampton

Chuck Gallant  
112 Exeter road  
North Hampton

Sent from my iPhone

## Janet Facella

---

**From:** Michael Tully  
**Sent:** Friday, July 14, 2023 11:41 AM  
**To:** Janet Facella  
**Subject:** Fwd: Interest in Serving on Electric Aggregation Project  
**Attachments:** Ryder\_Allyson Resume.pdf

Sent via the Samsung Galaxy S23 5G, an AT&T 5G smartphone  
Get [Outlook for Android](#)

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**From:** NANCY MONAGHAN <nancymonaghan@comcast.net>  
**Sent:** Friday, July 14, 2023 10:36:28 AM  
**To:** Michael Tully <mtully@northhampton-nh.gov>  
**Subject:** Fwd: Interest in Serving on Electric Aggregation Project

> ----- Original Message -----

> From: Allyson Ryder <allyryder@icloud.com>

> To: mtully@northhamptn-nh.gov

> Date: 07/13/2023 9:09 AM EDT

> Subject: Interest in Serving on Electric Aggregation Project

>

>

> Good morning, Michael:

>

> I received notification of the opportunity to apply for consideration for the Electric Aggregation Project being conducted by the Town of North Hampton in preparation for a 2024 warrant article.

>

> I would like to be considered for this committee as someone who has, in her six years living in town, been involved in various civic activities including: NHS school board appointee, conservation commission alternate member, and other various volunteer opportunities across New Hampshire. In addition, I have a strong background in meeting facilitation and project writing/work.

>

> Although I do not have specific experience in the field of energy rates and usage, I would look to learn from my colleagues and seek to develop a deeper understanding of this critical work.

>

> I've attached my resume for additional context on my history and expertise. Please reach out to me with any questions.

>

> Best,

> Allyson Ryder

>

> 132 Mill Road

> North Hampton, NH

## ALLYSON M. RYDER

almryder@outlook.com  
(603) 848-4849  
linkedin.com/in/allysonryder

### PROFILE

Established professional with strong interpersonal, analytical, strategic, and critical thinking skills. Experience in nonprofit management; community and civic engagement; higher education; and justice, equity, inclusion and belonging.

### NOTABLE ACHIEVEMENTS

- Designed award-winning program for NH college students to learn about and engage in statewide issues.
- Project lead on training grant to address racial bias within New Hampshire's juvenile justice system through collaboration with NH Child Protection and Juvenile Justice program.
- Conducted research and published report on women incarceration rates in New Hampshire

### PROFESSIONAL EXPERIENCE

#### **06/19 – Present                      Assistant Director, Univ. of NH Community, Equity & Diversity, FTE**

- Work collaboratively with faculty, staff, students, and public organizations to advance community building; inclusion and equity; intersectionality; diversity, and social justice in the development and presentation of campus-wide initiatives.
  - Work with units and departments to identify diversity, equity and inclusion goals, and establish action plans to measure success.
- Oversee, manage, and assess training and outreach affiliated with campus-wide social justice workshops. Serve as lead facilitator for discussions and trainings related to racial equity and LGBTQIA+ inclusivity for a variety of campus and community constituents.
- Manage the Bias Response Coordinator role and serve as Bias Assessment and Response Team Chair with responsibility for designing strategic initiatives to address bias on campus
- Design and identify outcomes for university climate assessments

#### **01/20-present                      Adjunct Professor, Granite State College - Leadership Studies, Remote *Creating Inclusive Workplaces***

- Provide comprehensive coursework to Graduate Leadership students around inclusive practices and effective leadership skills to foster cultures of equity and justice within workplaces and community.

#### **06/20-present                      Workplace and Culture Consulting, Contract**

- Design and deliver trainings and workshops on a variety of diversity, equity, accessibility and inclusion topics including: social identity, socialization, bias, allyship, and collective change
- Review quantitative and qualitative data to identify gaps and opportunities around programming and culture
- Create surveys, conduct focus groups and interviews, and establish processes to measure impact and strategic change initiatives

#### **09/17-present                      NH Listens Fellow, Carsey School of Public Policy, Contract**

- Facilitate discussions across New Hampshire on issues related to racial bias, and systemic oppression.
- Led program design efforts regarding civic engagement, intergenerational service models, and addressing discrimination in communities.

**06/10-06/19**

**Associate Director, Leadership New Hampshire, FTE**

- Collaborated with statewide policy and business leaders to design and execute content around the most pressing social issues facing New Hampshire
  - Responsible for identifying and incorporating racial equity components into each session.
- Led efforts to measure design and impact of curriculum within state's civic systems
- Conduct outreach to alumni to engage them on issues impacting the state and identify programs to further participation in statewide activities.
  - Designed Living Room Conversations program to focus on the issues of race and equity within our state's institutions including education, government, and healthcare.

**EDUCATION**

**Masters, Public Policy and Management, University of Southern Maine; Portland, ME**

- Graduate Certificate in Applied Research and Evaluation Methods

**BS, Business Administration, Southern NH University; Manchester, NH**

- 3-Year Honors Program; Advanced Studies in International Business and IT

**COMMUNITY ENGAGEMENT**

More than a decade of nonprofit volunteer experience. Notable roles include:

05/22-present	University of Southern Maine, Muskie School of Public Service – Advisory Board
10/18-present	Black Heritage Trail of NH, Board of Directors
02/18-present	ACLU-NH, Board of Directors, Affiliate Equity Officer
06/16-07/22	Hippo Press, Granite Views Columnist
05/19-06/21	Endowment for Health – Race and Equity Series, Public Safety Committee
01/18-06/21	Governor's Sununu Advisory Council for Diversity and Inclusion, Public Member
02/15-06/19	NH Coalition to End Homelessness, Board of Directors
07/13-06/19	NH Women's Foundation, Research, Policy, & Advocacy
10/12-12/17	The First Tee of NH, Board of Directors, Diversity Chair

**AWARDS**

- Union Leader Class of 2018 "40 under 40"
- Seacoastonline "10 to watch" winner
- NH Center for Nonprofits Hoffman-Haas Fellowship
- 2022 Raaga Devineni Equity and Justice Award, NH Public Health Association

**References Available Upon Request**



## Janet Facella

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**From:** Michael Tully  
**Sent:** Wednesday, July 12, 2023 10:55 AM  
**To:** Janet Facella  
**Subject:** Fwd: Energy Aggregation Committee

Sent via the Samsung Galaxy S23 5G, an AT&T 5G smartphone  
Get [Outlook for Android](#)

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**From:** tim@harned.com <tim@harned.com>  
**Sent:** Wednesday, July 12, 2023 10:48:01 AM  
**To:** Michael Tully <mtully@northhampton-nh.gov>  
**Subject:** Energy Aggregation Committee

Hello Mike,

Per our conversation yesterday, I am interested in and would like to volunteer to serve on the Energy Aggregation Committee.

I believe the combination my forty year professional engineering career, fiscal management of engineering teams and projects as well as my previous experience on Town commissions, boards and with the New Hampshire Public Utilities Commission would be very useful to the committee.

Please confirm your receipt of this email

Thank you and best regards,

Tim Harned  
66 Lovering Rd  
North Hampton, NH

## Janet Facella

---

**From:** Michael Tully  
**Sent:** Tuesday, July 11, 2023 1:32 PM  
**To:** Janet Facella  
**Subject:** FW: Energy committee request

Michael J. Tully  
Town Administrator  
Town of North Hampton, NH  
(603) 964-8087

-----Original Message-----

From: John Sillay [mailto:johnsillay@comcast.net]  
Sent: Tuesday, July 11, 2023 11:58 AM  
To: Michael Tully <mtully@northhampton-nh.gov>  
Subject: Energy committee request

Hi Mike,

As I mentioned last night, I would be interested in being on the energy committee if there's a spot.

Thanks for your consideration,  
John Sillay

Sent from my iPhone

## Janet Facella

---

**From:** Michael Tully  
**Sent:** Monday, July 10, 2023 8:40 AM  
**To:** Janet Facella  
**Subject:** FW: Volunteer for Energy Aggregation Committe

Michael J. Tully  
Town Administrator  
Town of North Hampton, NH  
(603) 964-8087

**From:** Earl Chabot [mailto:earlchabot@yahoo.com]  
**Sent:** Sunday, July 9, 2023 7:34 PM  
**To:** Michael Tully <mtully@northhampton-nh.gov>  
**Subject:** Volunteer for Energy Aggregation Committe

Mr. Tully,  
I would like to volunteer to work on the Energy Aggregation Committee. Recently retired after 40 years at the Portsmouth Naval Shipyard, the last ten as a senior manager/department head.  
I am a degreed Chemical Engineer with experience in QA, Safety, and IT.

Resident of North Hampton for 40 years.

Let me know if you need any additional information.

Jay Chabot  
17 Goss Road

MICHAEL J. TULLY  
TOWN ADMINISTRATOR

mtully@northhampton-nh.gov



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**MINUTES OF PRIOR MEETINGS**



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
NORTH HAMPTON SELECT BOARD MEETING

JULY 10, 2023 7:00 PM

NORTH HAMPTON TOWN HALL

**DRAFT MINUTES**

SELECT BOARD MEMBERS PRESENT: Chairman Jonathan Pinette, Vice-Chairman James Sununu, Selectman James Maggiore

ALSO PRESENT: Town Administrator Michael Tully

Chairman Pinette welcomed everyone to the Select Board Regular Meeting of July 10, 2023 and called the meeting to order at 7:03 pm, followed by the Pledge of Allegiance; coming from 2 Non-Public Sessions.

**Motion:** To seal the Non-Public Meeting Minutes of both Sessions I and II under conditions cited.

**Motioned:** Selectman Maggiore

**Seconded:** Vice-Chair Sununu

**Vote:** Motion approved 3-0

**First Public Comment Session**

Phone: 603-758-1447

No Public Comments.

**Consent Calendar**

6.1 Payroll Manifest of June 29, 2023 in the amount of \$124,551.66

6.2 Payroll Manifest of July 6, 2023 in the amount of \$91,576.03

6.3 Accounts Payable Manifest of June 8, 2023 in the amount of \$228,479.26

6.4 Accounts Payable Manifest of July 1, 2023 in the amount of \$1,373,600.83

6.5 Veteran's Exemption Application

6.6 Cemetery Deeds

**Disclaimer –**These minutes are prepared by the Recording Secretary within five (5) business days as required by NH RSA 91-A:2, II. They will not be finalized until approved by majority vote of the Select Board.

A recording of the meeting can be found at: [http://www.townhallstreams.com/towns/north\\_hampton\\_nh](http://www.townhallstreams.com/towns/north_hampton_nh), and a DVD recording is available at the North Hampton Town Administrative Offices, 233 Atlantic Avenue, North Hampton, New Hampshire 03862

Select Board Regular Meeting  
July 10, 2023

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**Motion:** To seal the Non-Public Meeting Minutes of both Sessions I and II under conditions cited.  
**Motioned:** Selectman Maggiore  
**Seconded:** Vice-Chair Sununu  
**Vote:** Motion approved 3-0

**Correspondence – Jennifer Emery, 19 North Road, July 12, 2023:** Chairman Pinette read the letter in full; Ms. Emery stated she was installing cameras in front of her home due to speeding traffic between her house and the Golfing Range and to the corner and there have been fatalities on that stretch. She asked about adding a street light from Route 1 to West Road, Rye, asked about installing speed bumps/strips and/or “your speed” signs, and expressed concern the Police Department is down officers.

Vice-Chair Sununu said DOT is seeing increased speeds across the State, and said a Warrant Article last year for a speed trailer with traffic monitoring capability did not pass the March vote. Selectman Maggiore said it is important to be able to gather the data to make a convincing argument to DOT.

**Committee Updates**

Selectman Maggiore said the *Heritage Commission* will be meeting next week; *Water Commission* has not met.

Vice-Chair Sununu said *Rails to Trails Committee* has not met working out schedules to discuss what is coming up with the trail and when State hand-off might be; met with Scott Bogle of RPC to discuss 501-c3 formed to help with administration and maintenance in coordination with other towns. *Budget Committee* will not meet again until fall.

Chairman Pinette said *CIP Committee* will meet this Friday.

**Report of the Town Administrator**

Period June 27 – July 7, 2023: FY2023 ended and books remain open until August due to incoming invoices; Police hired Ryan Stevens as fulltime officer starting Police Academy in July; Chief position background check ongoing with August start date; Fire seeking qualified candidates for open position; FD responded to 2<sup>nd</sup> motor vehicle crash in last 2 weeks; New Fire/Police Complex siding underway and interior work beginning; Old Home Day August 11 at Centennial Hall with fireworks August 12; First Annual Golf Tournament to be held at Sagamore Golf, September 13; Route 1 Culvert screen needs cleaning, inspected by DOT.

**Items Left on the Table**

**NEW BUSINESS**

**11.1 Fish House Septic Systems Update**

Building Inspector Jared Shaheen said during summer months or periods of heavy rain bacteria levels at the Beach are elevated, and there are concerns these may be linked to septic systems along the river or possibly the Fish Houses on Ocean Boulevard. He said he first asked for voluntary information from owners about types of septic in place and received several responses from owners that do have adequate septic systems or State-approved holding tanks, and from some who did not, one of which has been replaced and one is in progress at 51 Ocean Blvd; 41 and 43 share a holding tank as well as 45 and 47; 49 has an

86 approved holding tank. There are photos of Fish Houses without State-approved holding tanks but there  
87 is a subsurface structure; one is concrete, one dug out with concrete lid in ground, last one a pile of rocks  
88 which could be a cesspool, dry well, or other non-containment system.

89  
90 Mr. Shaheen said he corresponded with State Compliance Specialist with Subsurface Systems Bureau at  
91 DES who confirmed his summation of the current situation there as to what is in place and what is lacking;  
92 not enough evidence to pursue enforcement. State Health Officer at DHS reached out to DES Groundwater  
93 Discharge Program who only deal with non-domestic wastewater and will not assist; also advised next  
94 steps would be identifying failures and solid evidence Fish Houses could be contributing to bacteria levels  
95 at the Beach, and more investigation would be needed.

96  
97 Town Administrator Tully said this started under the last Building Inspector and said the problem here  
98 with DES help is we cannot prove the systems have failed and cannot step in. Vice-Chair Sununu said to  
99 do a dye test a property owner would need to agree; he recommended sending letters to those property  
100 owners not in compliance to put in an approved holding tank. Mr. Shaheen said they should continue to  
101 monitor the situation and continue to put forth effort to gain more information; he said he can also  
102 intervene if any building permits are applied for by the owners.

#### 103 104 **11.2 Aquarion Water Company Quarterly Update**

105 Mr. Carl McMoran of Aquarion Water said they do a lot of meter testing and residential meters need to  
106 be replaced every 10 years; testing is done to make sure readings are accurate and  $\frac{3}{4}$  of the meters are  
107 within 2% of their nominal accuracy. He said there are no current drought conditions with 8 in of rain  
108 since June 1st and showed a monthly chart of water supply with trailing 12-month total.

109  
110 Mr. McMoran said there are currently 3 main replacements projects ongoing in Hampton; next year's big  
111 project is starting the Route 1A Bridge replacement at the beach with a new pipe under the bridge at the  
112 end. The Little River Treatment Plant for water treatment of Wells 7 and 22 with disinfection and corrosion  
113 control shows arsenic levels in Well 22 have dropped off requiring no further treatment; Well 7 has just  
114 enough PFAS to be over regulations; keep in compliance by blending Wells 7 and 22. Future of PFAS is still  
115 an open question; currently 4 compounds regulated with EPA talking about going up to 6.

#### 116 117 **11.3 Presentation of Preliminary Assessment Values** – Municipal Resources Inc. (MRI)

118 Paul McKenney of MRI said he was the person in charge of the revaluation. Preliminary results for this  
119 year show overall values increased by 49% with taxable increase \$605,462,107; total assessment  
120 \$609,258,700 (49%). Residential properties up 51%, manufactured homes up 87%, condos up 75%, vacant  
121 land increased 25%, commercial properties up 38%. Looked at 187 sales between April 1, 2021 and March  
122 31, 2023; did physical measures and inspected as many as we could, got into another 10-15% after letters.

123  
124 Mr. McKenney said Preliminary Value Notices will be mailed out next week (July 17<sup>th</sup>) with hearings held  
125 August 1- August 8; taxpayers will have opportunity to come in and ask questions about their assessments;  
126 will take calls through August 4, 2023. Everything has gone smoothly so far and rates are similar to other  
127 towns with the market still on the increase.

128  
129 Vice-Chair Sununu said it seems you are seeing similar increases in other towns; Mr. McKenney said  
130 Durham, NH went up 47% with 53% for residences, Sandown, NH was up 60%, and seeing a 50% increase  
131 in Hollis, NH. Selectman Maggiore requested that the information available from NHMA be posted on the  
132 website which explains that the situation is market-driven, how it is derived, what the legal requirements

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133 are, and what it means. He said when the tax rate is set in November/December we will find a drop since  
134 evaluations are significantly higher.

135

136 Vice-Chair Sununu explained that arriving at a tax rate is a math problem we do where we take the tax  
137 effort for Town, School, and County Budgets, DRA comes back and says the amount to raise, and we put  
138 that in a formula with total assessment of the Town to get a tax rate. He said the amount we are raising  
139 is set by the Budget we pass and with a higher assessment people will see more variation in the new tax  
140 rate on December bills.

141

142 Mr. McKenney said typically 1/3 of taxes go up, 1/3 of taxes go down, and 1/3 of taxes stay the same; has  
143 stayed true for the last 4-5 years. He said we expect a higher rate of hearings and are getting about 5-6%.  
144 Mr. Scott Marsh/Myers? of MRI said he looks at what the State looks at from September to October each  
145 year. He said right now if we had not done the revaluation, town properties assessed at about 59% of  
146 what they are selling for are at 96% with revaluation, which brings them closer to Market Value and  
147 increased equity so more people are close to the overall median ratio. Selectman Maggiore said it is good  
148 to see we are back in ranges we are supposed to be in. Chairman Pinette asked about structures going up  
149 a different percent based on the style; Mr. Marsh said they could gather that information.

150

151 **MINUTES OF PRIOR MEETINGS**

152 **12.1 Approval of Minutes of Regular Meeting of June 26, 2023**

153 **Motion:** To approve the Regular Meeting Minutes of June 26, 2023 as presented.

154 **Motioned:** Vice-Chair Sununu

155 **Seconded:** Selectman Maggiore

156 **Vote:** Motion approved 3-0

157

158 **Any Other Item that may legally come before the Board**

159 Selectman Maggiore said he had fresh news from the office of the Planning & Zoning Boards that an  
160 application for a Cell Tower for back land off of Mill Road had been received; there are strict posting  
161 requirements with a hearing possibly in September; not all information yet available.

162

163 **Second Public Comment Session**

164 *Phone: 603-758-1447*

165 No Public Comments.

166

167 **Next Regular Meeting:** July 10, 2023

168

169 **ADJOURNMENT**

170

Chairman Pinette adjourned the meeting at 8:03 pm.

171

172 Respectfully submitted,

173 Patricia Denmark, Recording Secretary