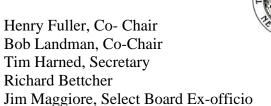
## TOWN OF NORTH HAMPTON

233 Atlantic Avenue NORTH HAMPTON, NH 03862

## **Water Commission**





## **Agenda**

April 13, 2017 — 8:00am. Town Clerks Office, Heritage Room North Hampton, NH

- 1. Elect officers
- 2. Meeting minutes needed for town website
- 3. Vote to authorize a letter to be sent to the Water Council regarding the Wiggins Way matter

Respectfully submitted,

Bob Landman Co-Chair