



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING
MONDAY, DECEMBER 14, 2020

NORTH HAMPTON TOWN HALL
REGULAR SESSION
231 ATLANTIC AVENUE
7:00 O'CLOCK P.M.

IN FOLLOWING CDC AND FEDERAL RECOMMENDATIONS FOR SOCIAL DISTANCING THE SELECT BOARD WOULD STRONGLY SUGGEST THE PUBLIC CHOOSE TO VIEW THE SELECT BOARD MEETING LIVE ON CHANNEL 22 OR AS POSTED ON TOWN HALL STREAMS AS OPPOSED TO IN PERSON.

IN ORDER TO ASSURE THE PUBLIC HAS THE ABILITY TO COMMENT AND SHARE IDEAS DURING THE PUBLIC COMMENT PORTION OF THE MEETING WE HAVE ARRANGED THE ABILITY TO INCLUDE LIVE PHONE CALLS AND EMAIL DURING THE MEETING.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO JMAGGIORE@NORTHHAMPTON-NH.GOV AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

1. Call to Order by the Chair and Pledge of Allegiance

2. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

3. Consent Calendar

- 3.1 Payroll Manifest of November 25, 2020 in the amount of \$65,432.58
- 3.2 Payroll Manifest of December 3, 2020 in the amount of \$226,187.21
- 3.3 Payroll Manifest of December 10, 2020 in the amount of \$67,463.03
- 3.4 Accounts Payable Manifest of November 25, 2020 in the amount of \$1,469,461.42
- 3.5 Accounts Payable Manifest of December 10, 2020 in the amount of \$1,115,655.85

- 3.6 Veterans' Tax Credit Application
- 3.7 Supplemental Tax Bill
- 3.8 Deputy Fire Warden Appointment Form
- 3.9 Abatement Application

4. Correspondence

5. Committee Updates

- 5.1 Economic Development Committee
- 5.2 Heritage Commission
- 5.3 Water Commission
- 5.4 Budget Committee
- 5.5 Rails to Trails Committee

6. Report of the Town Administrator

- 6.1 General Report

7. Items Left on the Table

8. New Business

- 8.1 Swearing in of Deputy Fire Chief Mark Cook
- 8.2 Discussion of Education Funding
- 8.3 Review of Design/Build Services for Municipal Buildings Request for Proposals
- 8.4 Discussion of Rental/Trial of Tractor for DPW Snow Removal

9. Minutes of Prior Meetings

- 9.1 Approval of Meeting Minutes of November 23, 2020

10. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require

11. Second Public Comment Session

See Item 2, above

12. Adjournment