



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING  
MONDAY OCTOBER 26, 2020

NORTH HAMPTON TOWN HALL  
231 ATLANTIC AVENUE  
7:00 O'CLOCK P.M.

**IN FOLLOWING CDC AND FEDERAL RECOMMENDATIONS FOR SOCIAL DISTANCING THE SELECT BOARD WOULD STRONGLY SUGGEST THE PUBLIC CHOOSE TO VIEW THE SELECT BOARD MEETING LIVE ON CHANNEL 22 OR AS POSTED ON TOWN HALL STREAMS AS OPPOSED TO IN PERSON.**

**IN ORDER TO ASSURE THE PUBLIC HAS THE ABILITY TO COMMENT AND SHARE IDEAS DURING THE PUBLIC COMMENT PORTION OF THE MEETING WE HAVE ARRANGED THE ABILITY TO INCLUDE LIVE PHONE CALLS AND EMAIL DURING THE MEETING.**

**IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO [JMAGGIORE@NORTHHAMPTON-NH.GOV](mailto:JMAGGIORE@NORTHHAMPTON-NH.GOV) AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.**

**1. 7:00PM Call to Order & Pledge of Allegiance**

**2. First Public Comment Session**

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

**3. Consent Calendar**

- 3.1 Payroll Manifest of October 15, 2020 in the amount of \$69,475.34
- 3.2 Payroll Manifest of October 22, 2020 in the amount of \$66,623.29
- 3.3 Accounts Payable Manifest of October 15, 2020 in the amount of \$146,042.32

4. **Correspondence**

5. **Committee Updates**

- 5.1 Economic Development Committee
- 5.2 Heritage Commission
- 5.3 Water Commission
- 5.4 Budget Committee

6. **Report of the Town Administrator**

- 6.1 General Report

7. **Items Left on the Table**

8. **New Business**

- 8.1 Swearing in of Deputy Police Chief Frank Daly
- 8.2 Swearing in of Officer Matthew McCue
- 8.3 Discussion of November 3<sup>rd</sup> Election
- 8.4 Recreation Updates and Request – Recreation Director Joe Manzi
- 8.5 GIS Tax Map Request – Rick Milner
- 8.6 Review Draft Correspondence to Department of Transportation – Philbrick Pond
- 8.7 Review of Rail Trail Charge
- 8.8 Review Draft Correspondence to the Library Trustees
- 8.9 Update of Routes 151 & 111 Intersection Meeting
- 8.10 Appointment to Seacoast Safe Water Commission
- 8.11 FY22 Budget Discussion

9. **Minutes of Prior Meetings**

- 9.1 Approval of Workshop Meeting Minutes of October 14, 2020
- 9.2 Approval of Meeting Minutes of October 15, 2020
- 9.3 Approval of Workshop Meeting Minutes of October 19, 2020

10. **Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require

11. **Second Public Comment Session**

See Item 2, above

12. **Adjournment**