



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING
MONDAY, SEPTEMBER 11, 2023

NORTH HAMPTON TOWN HALL
REGULAR SESSION
231 ATLANTIC AVENUE
7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO JPINETTE@NORTHHAMPTON-NH.GOV AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

1. **Call to Order By Chair**

2. **First Public Comment Session**

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

3. **Consent Calendar**

- 3.1 Payroll Manifest of August 31, 2023 in the amount of \$75,561.80
- 3.2 Payroll Manifest of September 7, 2023 in the amount of \$249,672.94
- 3.3 Accounts Payable Manifest of August 31, 2023 in the amount of \$214,127.70
- 3.4 Applications for Abatements

4. **Correspondence**

5. **Committee Updates**

- 5.1 Heritage Commission
- 5.2 Water Commission
- 5.3 Rails to Trails Committee
- 5.4 Budget Committee
- 5.5 Capital Improvements Committee

6. **Report of the Town Administrator**

7. **Items Left on the**

8. **New Business**

8.1 Discussion of Final Revaluation Summary

8.2 Presentation by Chief LaBarge on Community Cruiser Project

8.3 Discuss Channel 22 High Definition with John Savastano

9. **Minutes of Prior Meetings**

9.1 Approval of Minutes of Regular Meeting of August 28, 2023

10. **Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

11. **Second Public Comment Session**

See Item 2, above

12. **Adjournment**