

# TOWN OF NORTH HAMPTON, NEW HAMPSHIRE NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING MONDAY, AUGUST 22, 2022 6:00 O'CLOCK P.M.

NORTH HAMPTON TOWN OFFICES NON-PUBLIC SESSION I 233 ATLANTIC AVENUE 6:01 O'CLOCK P.M.

NORTH HAMPTON TOWN OFFICES NON-PUBLIC SESSION II 233 ATLANTIC AVENUE 6:30 O'CLOCK P.M.

NORTH HAMPTON TOWN HALL REGULAR SESSION 231 ATLANTIC AVENUE 7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO JSUNUNU@NORTHHAMPTON-NH.GOV AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

- 1. 6:00 PM Call to Order
- 2. 6:01 PM Non-Public Session I Pursuant to RSA 91-A:3 II (a)
- 3. 6:30 PM Non-Public Session II Pursuant to RSA 91-A:3 II (a)
- 4. 7:00 PM Return to Public Session and Pledge of Allegiance
- 5. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the

First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

#### 6. Consent Calendar

- 6.1 Payroll Manifest of July 28, 2022, in the amount of \$89,664.99
- 6.2 Payroll Manifest of August 4, 2022, in the amount of \$95,050.80
- 6.3 Payroll Manifest of August 11, 2022, in the amount of \$234,088.32
- 6.4 Payroll Manifest of August 18, 2022, in the amount of \$86,231.82
- 6.5 Accounts Payable Manifest of August 4, 2022, in the amount of \$71,831.79
- 6.6 Accounts Payable Manifest of August 18, 2022, in the amount of \$1,212,315.92
- 6.7 Cemetery Deeds

#### 7. Correspondence

7.1 Correspondence from American Legion Hamptons Post 35

#### 8. Committee Update

- 8.1 Heritage Commission
- 8.2 Water Commission
- 8.3 Rails to Trails Committee
- 8.4 Budget Committee

#### 9. Report of the Town Administrator

#### 10. Items Left on the Table

#### 11. New Business

- 11.1 Introduction of Clerk of the Works Marc Jobin and Update on Building Project
- 11.2 Discussion of 271 Atlantic Avenue Address Discrepancy
- 11.3 Discussion of 2023/2024 NHMA Legislative Policy Conference
- 11.4 Appointment to the Agricultural Commission

## 12. Minutes of Prior Meetings

12.1 Approval of Regular Meeting Minutes July 25, 2022

## 13. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

#### 14. Second Public Comment Session

See Item 5, above

## 15. Adjournment