



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING
MONDAY, APRIL 25, 2022

NORTH HAMPTON TOWN HALL
REGULAR SESSION
231 ATLANTIC AVENUE
7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO JSUNUNU@NORTHHAMPTON-NH.GOV AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

1. **7:00PM Call to Order by the Chair**

2. **Pledge of Allegiance**

3. **First Public Comment Session**

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

4. **Consent Calendar**

- 4.1 Payroll Manifest of April 14, 2022 in the amount of \$76,770.75
- 4.2 Payroll Manifest of April 21, 2022 in the amount of \$74,523.07
- 4.3 Accounts Payable Manifest of April 14, 2022 in the amount of \$1,068,656.55
- 4.4 Approval of Veteran's Credit

5. **Correspondence**

6. **Committee Updates**

- 6.1 Heritage Commission
- 6.2 Water Commission
- 6.3 Rails to Trails
- 6.4 Budget Committee

7. **Report of the Town Administrator**

7.1 General Report

8. **Items Left on the Table**

9. **New Business**

9.1 Appointments to Conservation Commission

9.2 Update on Fish House Septic Systems

9.3 Earth Day/Town Wide Clean-Up Recap

10. **Minutes of Prior Meetings**

10.1 Approval of Regular Meeting Minutes of April 11, 2022

10.2 Approval of Non-Public Meeting Minutes of April 11, 2022

11. **Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require

12. **Second Public Comment Session**

See Item 3, above

13. **Adjournment**