



**TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
NORTH HAMPTON SELECT BOARD**

**NOTICE OF PUBLIC MEETING  
MONDAY, APRIL 24, 2023**

**NORTH HAMPTON TOWN OFFICES  
NON-PUBLIC SESSION  
237A ATLANTIC AVENUE  
6:00 O'CLOCK P.M.**

**NORTH HAMPTON TOWN OFFICES  
NON-PUBLIC SESSION  
237A ATLANTIC AVENUE  
6:30 O'CLOCK P.M.**

**NORTH HAMPTON TOWN HALL  
REGULAR SESSION  
231 ATLANTIC AVENUE  
7:00 O'CLOCK P.M.**

**IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO [JPINETTE@NORTHHAMPTON-NH.GOV](mailto:JPINETTE@NORTHHAMPTON-NH.GOV) AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.**

- 1. Call to Order By Chair**
- 2. Non-Public Session I Pursuant to RSA 91-A:3 II (c)**
- 3. Non-Public Session II Pursuant to RSA 91-A:3 II (a)**
- 4. Return to Public Session and Pledge of Allegiance**
- 5. First Public Comment Session**

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

**6. Consent Calendar**

- 6.1 Payroll Manifest of April 20, 2023 in the amount of \$76,277.92
- 6.2 Accounts Payable Manifest of April 13, 2023 in the amount of \$690,234.42
- 6.3 Veterans Tax Credits
- 6.4 Elderly Tax Exemption

**7. Correspondence**

- 7.1 Correspondence from Frank Ferraro

**8. Committee Update**

- 8.1 Heritage Commission
- 8.2 Water Commission
- 8.3 Rails to Trails Committee
- 8.4 Budget Committee

**9. Report of the Town Administrator**

**10. Items Left on the Table**

**11. New Business**

- 11.1 Discussion of Collaboration with Seacoast School of Technology
- 11.2 Building Update
- 11.3 Discussion of Police Cruiser Purchase
- 11.4 Appointments to Conservation Commission
- 11.5 Appointments to Agriculture Commission
- 11.6 Appointments to Capital Improvement Plan Committee

**12. Minutes of Prior Meetings**

- 12.1 Approval of Minutes of Regular Meeting of April 10, 2023
- 12.2 Approval of Minutes of Non-Public Meetings of April 10, 2023

**13. Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

**14. Second Public Comment Session**

See Item 5, above

**15. Adjournment**