

# TOWN OF NORTH HAMPTON, NEW HAMPSHIRE NORTH HAMPTON SELECT BOARD

## NOTICE OF PUBLIC MEETING MONDAY, SEPTEMBER 28, 2020

# NORTH HAMPTON TOWN HALL 231 ATLANTIC AVENUE 7:00 O'CLOCK P.M.

IN FOLLOWING CDC AND FEDERAL RECOMMENDATIONS FOR SOCIAL DISTANCING THE SELECT BOARD WOULD STRONGLY SUGGEST THE PUBLIC CHOOSE TO VIEW THE SELECT BOARD MEETING LIVE ON CHANNEL 22 OR AS POSTED ON TOWN HALL STREAMS AS OPPOSED TO IN PERSON.

IN ORDER TO ASSURE THE PUBLIC HAS THE ABILITY TO COMMENT AND SHARE IDEAS DURING THE PUBLIC COMMENT PORTION OF THE MEETING WE HAVE ARRANGED THE ABILITY TO INCLUDE LIVE PHONE CALLS AND EMAIL DURING THE MEETING.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO <a href="mailto:jmaggiore@northhampton-nh.gov">jmaggiore@northhampton-nh.gov</a> AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

#### 1. 7:00PM Call to Order & Pledge of Allegiance

#### 2. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

### 3. Consent Calendar

- 3.1 Payroll Manifest of September 17, 2020 in the amount of \$67,186.95
- 3.2 Payroll Manifest of September 24, 2020 in the amount of \$67,671.34
- 3.3 Accounts Payable Manifest of September 17, 2020 in the amount of \$1,296,166.26

# 4. Correspondence

No Items

#### 5. Committee Updates

- 5.1 Economic Development Committee
- 5.2 Heritage Commission
- 5.3 Water Commission
- 5.4 Budget Committee
- 5.5 Capital Improvements Committee

## 6. Public Hearing

Acceptance of Grant Funds in the amount of \$26,126.00 from the State of New Hampshire Recreational Trails Program for the Oliver Brook Trail to Little River Conservancy

# 7. Report of the Town Administrator

7.1 General Report

#### 8. <u>Items Left on the Table</u>

### 9. New Business

- 9.1 Swearing In Ceremony Chief Jason Lajoie and FF Samuel Hochswender
- 9.2 Discussion of Request for Proposals of Town Campus
- 9.3 Proposal of Additional Resident Beach Parking
- 9.4 Discussion of October 2, 2020 NHMA Policy Conference Voting Delegate
- 9.5 Discussion of Route 111 and Route 151 Intersection
- 9.6 Legislative Update for 2020 Senator Sherman

#### 10. Minutes of Prior Meetings

- 10.1 Approval of Meeting Minutes of August 17, 2020
- 10.2 Approval of Meeting Minutes of September 14, 2020
- 10.3 Approval of Non-Public Meeting Minutes of September 14, 2020

## 11. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require

#### 12. Second Public Comment Session

See Item 2, above

## 13. Adjournment