



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE  
NORTH HAMPTON SELECT BOARD

NOTICE OF PUBLIC MEETING  
MONDAY, MARCH 13, 2023

NORTH HAMPTON TOWN OFFICES  
NON-PUBLIC SESSION I  
237A ATLANTIC AVENUE  
6:00 O'CLOCK P.M.

NORTH HAMPTON TOWN OFFICES  
NON-PUBLIC SESSION II  
237A ATLANTIC AVENUE  
6:30 O'CLOCK P.M.

NORTH HAMPTON TOWN HALL  
REGULAR SESSION  
231 ATLANTIC AVENUE  
7:00 O'CLOCK P.M.

IF YOU HAVE A COMMENT, OPINION OR QUESTION DURING ONE OF THESE PORTIONS OF THE MEETING PLEASE DIAL IN TO 603-758-1447 OR EMAIL DIRECTLY TO [JSUNUNU@NORTHHAMPTON-NH.GOV](mailto:JSUNUNU@NORTHHAMPTON-NH.GOV) AND YOUR EMAIL WILL BE READ ALOUD DURING THE MEETING.

1. **Call to Order**
2. **Non-Public Session I Pursuant to RSA 91-A:3 II (c)**
3. **Non-Public Session II Pursuant to RSA 91-A:3 II (a)**
4. **Return to Public Session and Pledge of Allegiance**
5. **First Public Comment Session**

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

**6. Consent Calendar**

- 6.1 Payroll Manifest of March 2, 2023, in the amount of \$86,624.25
- 6.2 Payroll Manifest of March 9, 2023, in the amount of \$234,320.70
- 6.3 Accounts Payable Manifest of March 2, 2023, in the amount of \$56,419.38
- 6.4 Cemetery Deed
- 6.5 Veterans Tax Credit

**7. Correspondence**

**8. Committee Update**

- 8.1 Heritage Commission
- 8.2 Water Commission
- 8.3 Rails to Trails Committee

**9. Public Hearing**

To consider the acceptance of American Rescue Plan Act (ARPA) funds of \$40,000 through the Department of Environmental Services (NHDES) to finance an interconnection of an affected property to the municipal water supply to remediate per and polyfluoroalkyl (PFAS)

**10. Report of the Town Administrator**

**11. Items Left on the Table**

**12. New Business**

- 12.1 Presentation from North Hampton School
- 12.2 Discussion of North Road Bridge Project with NH DOT
- 12.3 Acknowledgement of Police Department Employee Retirement
- 12.4 Discussion of Little Boar's Head Zoning Grant
- 12.5 Appointments to Agriculture Commission

**13. Minutes of Prior Meetings**

- 13.1 Approval of Minutes of Regular Meeting of February 27, 2023
- 13.2 Approval of Minutes of Non-Public Meetings of February 27, 2023

**14. Any Other Item that may legally come before the Board**

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

**15. Second Public Comment Session**

See Item 5, above

**16. Adjournment**