Large Gathering

Organization: Ragnar RTB Relay

Event: Reach the Beach Relay

Type: Road Race

September 17, 2016 (Saturday)

PERMIT APPLICATION				
Name of Applicant:	Organization (if applicable	?):		
Jahn Dlumo	Ragnar PTB LLC			
Mailing Address				
TO BUX 12, Wood on 119, MAC	RO BUX 12, Wood or 1/4, MA 01784			
Contact Person.	Contact Person.			
John Dunne	Rich Mazzela	Dohn Dionne		
Contact Person Phone Number:	Contact Person will be present at Event Phone			
603-305-3382	Number: 978-339-3477 Contact Person will be present at Event Cell			
Contact Person Cell Number:				
603-305-3382	603-315-3382 Number: 978-339-3477			
Description of Event (Please Attach Additional Sheets of Paper if description cannot fit in the space provided:				
	b-mily rely sta	iting at		
Brettm woods and Pinishing at	Hampton Beach . (ue will use		
the school us a Transition				
conner. So parting is re	guirou and pla	cemens if		
ides putable to lets.				
·				
Location of Event:				
North Hampton School				
Date(s) of Event:	Hours: Popular 9-10 From: 9 Am End: C.308M Minimum No: Maximum No:			
9/17/16	From: 9 Am	End: 6:308M		
Estimated Attendance:	Minimum No.:	Maximum No.:		
	~ \$ 500°	- 5,000		
Types of Alcohol to be served:				
None				

This individual must be reachable during the entire event at a moment's notice.

The following facilities will be available for the event:

Sanitation:	No. of Units:	Male:	Female:	
12-18 portably	12-18	Uni-sep		
Water supply from:				
NA				
Food will be served from a	ind/or by:			
	NO			
Beverages will be served	from and/or by:			
No				
Illumination after dark will	be provided by			
	W			
Medical and First Aid Prov				
	Emt's			
Traffic Control Provided b	y:	No. of officers:		X
UP9 cer	Detail	1 @ the 5	chwi	See memo
Parking for IW is plan Attach plan of exact parking Not applicable. Explain: Vehicles in and out over 940 hours location and exact route to be kept open for emergency vehicles See abached				

Name of Promoter or Applicant:			
Rugnar RTB LCC			
Mailing Address:	Phone:		
Ragnar PTB LCC Mailing Address: 10 BUX 12 Woodulle MA Email: Jun @ Ptb relay. CM	603.305-3382		
Email:	Cellular Phone:		
John Orthrelag. Com	Siame		
adhere to all laws and regulations of the Town of North hereby consent to the entry, at any time, in the course performance of their official duties, including but not limited	Hampton and the State of New Hampshire. I do of his/her duties, any official of the Town in the		
that the Town deems necessary. Under the penalty of			
Signature: WM DM	Date: 2-19-16		
Name of Property Owner (The following MUST BE completed by the owner of the property involved):			
Mailing Address:	Phone Number:		
Email:	Cell Phone Number:		
I , have thoroughly discussed , , , , , , , , , , , , , , , , , , ,			
agreement with him/her in all areas. I do hereby give hereby consent to the entry, at any time, in the course performance of his/her duties, including but not limited regulations of the Town of North Hampton and the State do hereby certify that the above application is true. the above event with the Promoter and am in my consent to use my property for this even. I do of his/her duties, any town officer in the to inspection. I agree to adhere to all laws and of New Hampshire. Under the penalty of perjury I			
Signature:	Date:		

DO NOT WRITE BELOW THIS SPACE. FOR TOWN USE	ONLY	
Departmental Approvals: Please attach any comments or special requirements to this application		
Fire Chief Signature of Approval:	Date:	
The Chief Signature of Approval.	4/18/16	
Municipal		
Building Inspector Code Enforcement Officer Signature of Approval:	Date	
Lely	4/18/16	
Director of Public Works Signature of Approval:	Date: /	
	4/10/16	
Police Chief Signature of Approval:	Date:	
	04/18/11	
Select Board / / / / / / / / / / / / / / / / / / /	01/10/16	
Select Board comments or additional requirements to be met:	dated Ago 7 18 2016 18	
The conditions imposed in Chref Maddocks memo incorporated Leren by reference and made part of the	approval Lereof.	
marporated herein ay received the man grant of the	cil 18 2 alla lat	
. The conditions imposed in thirt Tully's memo dated AF	nogral heret.	
incorporated herin by reference and made point of the	approved !	
Applicants I do baraby agree to those additional requirements:		
Applicant: I do hereby agree to these additional requirements:		
	0 1 0 11	
Applicant's Signature: PERMIT Denied Reason:	Date: 23916	
PERMIT		
Denied Reason:		
- 11/1/11/1/ 04/10	2/16	
Approved Having reviewed the above described event, we do here by grant permission for this		
event to take place at the time and hours indicates. Surety in the amount if \$	is required.	
	Defe	
Select Board Signatures:	Date:	

TOWN OF NORTH HAMPTON

233 ATLANTIC AVENUE NORTH HAMPTON, NH 03862

MICHAEL E. MADDOCKS CHIEF



TELEPHONE BUSINESS ----- (603) 964-8621 EMERGENCY ----- (603) 679-2225 FAX NO. ----- (603) 964-8831

To:

Michael Tully – Chief of North Hampton Fire and Rescue

John Hubbard - Director of Public Works

Kevin Kelley - Code Enforcement and Building Inspector

From: Michael E. Maddocks - Chief of Police

Date: April 18, 2016

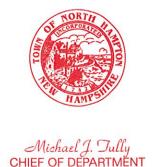
Re: Large Assembly Application

Reach the Beach Relay - September 17, 2016 (Saturday)

- Based on last year's plan I recommend again, one police detail at the intersection of Pine Road and Atlantic Avenue with a cruiser, and two detail police officers and one cruiser at the intersection of Atlantic Avenue and Lafayette Road.
- Parade Permit to be signed by the Police Chief and returned to John Dionne following the Department Head approvals of the assembly.
- Under no circumstances police motorcycles or any other type of emergency vehicle from any other jurisdiction be permitted to utilize any type of emergency equipment (blue lights, red lights, sirens, etc.) in the Town of North Hampton for this event.
- Under no circumstances will any volunteer be permitted to conduct traffic control at any intersection or upon any roadway in North Hampton.
- I have placed my signature on the review section of the application, and if it is reviewed and approved by Code Enforcement, Public Works, and Fire and Rescue I will approve the gathering based on the conditions set forth and required and forward it to John Dionne.

Michael E. Maddocks

Chief of Police





TEL: (603) 964-5500 FAX: (603) 964-7249 **EMERGENCY: 911**

To:

Michael Maddocks - Chief of Police

John Hubbard - Director of Public Works

Kevin Kelley - Code Enforcement and Building Inspector

From: Michael Tully - Chief of Fire & Rescue

Date: April 18, 2016

Large Assembly Application

Reach the Beach Relay – September 17, 2016 (Saturday)

There is a condition of a minimum requirement of one (1) certified EMT on site in North Hampton. Any Detail EMT must be either a North Hampton Fire & Rescue EMT or a privately hired EMT if no North Hampton Personnel are available. It is the responsibility of the organizer to call the Fire Department in advance to schedule the detail.

Michael J. Tully

Chief of Department

Overflow Parking TA34 North Hampton School (201 Atlantic Avenue) 000 Transition here Enter/Exit Vans Here Portajons here

STATE OF NEW HAMPSHIRE

Application for Parade Permit or Other Activity Conducted on State Highway System

To:

Department of Transportation

Today's Date 2-29-16

	Transportation Management Center	
	PO Box 483, 110 Smokey Bear Blvd	¥.
	Concord, New Hampshire 03302-0483	
	(603) 271-6862	
	No.	
	Under provisions of RSA 286:2 and RSA 236:1, application is	made for a parade / activity on the state
	highway system.	parago, activity on the state
	Indicative data is shown below:	
	Type of activity?	Athletic Evens
	If so, what type (foot, bike, etc.)?	(Un ning Relay
	Will event effect highway safety?	No J.
	Will highway traffic be delayed?	NJQ
	If so, how long?	NO NO
	Will highway traffic be detoured?	NA
	Name of sponsoring organization:	Ragnar RtB CCC
	Mail permit to:	John Dionne
		79 Wethersfield Road
		NASHUG NHU306)
	Phone no. where I may be reached:	603-305-3382
	Purpose of activity:	sporting event
	Name of Municipality:	North Hamp ton
	Date of activity:	9/17/16
	Starting and ending times:	Appin 9AM - 6:30 PM
	State route(s) to be traveled:	
		111+1
	Traffic control provided by:	Office Detail
	A	
	Approved by Town Officials	10
	III Muldenson	
	Male MANDOCKS)	Signed by MM San
1	Selectmen / Town Manager / Police Chief	(Applicant)
	(circle one)	
	Please attach a simple man or already whether the	
	Please attach a simple map or sketch plotting the start,	mish, route(s) of travel, detour(s),
	and parking area(s) if provided.	
	Recommended:	
	Recommended:	
	District Engineer	
	District Diffract	

Pedestrians' Rights and Duties