

Granite State Wheelmen Bicycle Club Seacoast Century Ride

September 22-23, 2018

The application for a Large Gathering Permit from the Granite State Wheelmen Bicycle Ride, September 22-23, 2018 is approved. The event is a bicycle ride, not a race. It is designed as a fundraiser and will not require road closure or traffic control points.

The application is approval based on the following conditions:

Bicycle riders must adhere to all rules of the road.

Police motorcycles, or any other emergency vehicle from any other jurisdiction shall not perform escort services or display emergency equipment (lights, siren, etc.) without advanced approval from the Town of North Hampton.

Volunteers, road captain, civilian or police escort shall not conduct traffic control at any intersection or upon any public way within the Town of North Hampton unless permission for such function is approved in advance by the Town of North Hampton.

A handwritten signature in black ink, appearing to be 'D. Ben' or similar, with a stylized, cursive script.

MEMO

April 11, 2018

RE: Granite State Wheelmen Bicycle Club Seacoast Century Ride

September 22-23, 2018

FROM: Interim Police Administrator Mike French



Attached is an application for a Large Gathering Permit from the Granite State Wheelmen Bicycle Ride, September 22-23, 2018. The application indicates that this is a bicycle ride, not a race. It is designed as a fundraiser and will not require road closure or traffic control points.

The police department will recommend approval based on the following conditions:

Bicycle riders must adhere to all rules of the road.

No volunteer or ride official is to conduct any traffic control functions on roads or at intersections in the Town of North Hampton.

PERMIT APPLICATION

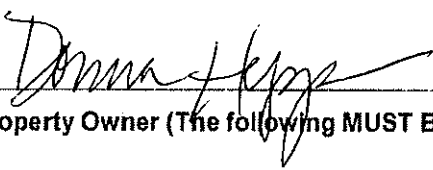
| | | | |
|--|--|--|--|
| Name of Applicant: Donna Hepp | | Organization (if applicable): Granite State Wheelmen, Inc | |
| Mailing Address 181 Leavitt Road, Belmont, NH 03220 | | | |
| Contact Person: Donna Hepp | | Contact Person who will be present at Event ¹ : Donna Hepp | |
| Contact Person Phone Number: 414-258-3287 | | Contact Person will be present at Event Phone Number: Donna Hepp | |
| Contact Person Cell Number: 414-837-8976 | | Contact Person will be present at Event Cell Number: 414-837-8976 | |
| Description of Event (Please Attach Additional Sheets of Paper if description cannot fit in the space provided: 44th Annual Seacoast Century Weekend on September 22-23 , 2018 This is a recreational bicycle ride along the coast and some inland routes in NH, MA, and ME. It is a bicycle ride, not a race. There are no road closures. Riders begin and end at Hampton Beach State Park and take 25, 50, 63 and 100 mile routes. There is no mass start. Riders begin at different times and travel individually or in small groups and are dispersed over the 100 mile route. Bike routes attached. Over the entire weekend, we expect 1300 riders which begin riding generally between 7AM and noon with rider support until 5PM. Support vehicles are dispatched to assist riders and volunteer Ride Marshals help with safety by alerting riders to hazards and safe riding rules. We coordinate with the Police Depts. for all the Towns on the Route. This is a fund-raiser for Bicycle safety and education in NH. | | | |
| Location of Event: All routes begin and end at Hampton Beach St. Park and use Route 1-A. See attached map and directions. | | | |
| Date(s) of Event: September 22-23 , 2018 | | Hours: From: 0700 End: 1700 | |
| Estimated Attendance: Over entire weekend - 1300 participants | | Minimum No.: Maximum No.: 100 at one time | |
| Types of Alcohol to be served: None | | | |


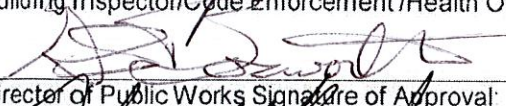


¹ Applicant must be reachable during the entire event at a moment's notice.

The following facilities will be available for the event:

The event rest stops are Hampton Beach State Park (South Pavilion), Fort Mc Clary St. Park in Kittery, ME and a church in Eliot, ME. Riders are just passing through North Hampton.

| | | | |
|--|--------------------|--|---------|
| Sanitation: | No. of Units: | Male: | Female: |
| State Parks noted above | None in N. Hampton | | |
| Water supply from: | | | |
| State Park Rest Stops noted above. | | | |
| Food will be served from and/or by: | | | |
| Volunteers at St. Park Rest Stops and Caterer at Hampton Beach St. Park at end of event. | | | |
| Beverages will be served from and/or by: | | | |
| Volunteers at St. Park Rest Stops will provide water and gatorade to riders. No alcohol allowed. | | | |
| Illumination after dark will be provided by | | | |
| None. Event ends at 5pm. | | | |
| Medical and First Aid Provided by: | | | |
| First aid kits at rest stops and in support vehicles. 911 for medical emergencies. | | | |
| Traffic Control Provided by: | | No. of officers: | |
| Police details as needed. | | To be determined with Town Police. None last yr. | |
| Parking for _____ is planned. <input type="checkbox"/> Attach plan of exact parking location and exact route to be kept open for emergency vehicles <input checked="" type="checkbox"/> Not applicable. Explain: <div style="text-align: center;">Just passing through town. Parking at event start at Hampton Beach SP</div> | | | |

| | |
|--|----------------------------|
| Name of Promoter or Applicant: | |
| Granite State Wheelmen, Inc. Donna Hepp, Co-Coordinator Seacoast Century | |
| Mailing Address: | Phone: |
| 181 Leavitt Road, Belmont, NH 03220 | 414-258-3287 |
| Email: | Cellular Phone: |
| dhepp3@gmail.com | 414-837-8976 |
| <p>I <u>Donna Hepp</u>, do here by accept all responsibility for the above-described event. I agree to adhere to all laws and regulations of the Town of North Hampton and the State of New Hampshire. I do hereby consent to the entry, at any time, in the course of his/her duties, any official of the Town in the performance of their official duties, including but not limited to inspection. I also agree to provide surety that the Town deems necessary. Under the penalty of perjury, I do here by certify that the above is true.</p> | |
| Signature:  | Date: April 2, 2018 |
| Name of Property Owner (The following MUST BE completed by the owner of the property Involved) : | |
| Mailing Address: | Phone Number: |
| Email: | Cell Phone Number: |
| <p>I _____, have thoroughly discussed the above event with the Promoter and am in agreement with him/her in all areas. I do hereby give my consent to use my property for this even. I do hereby consent to the entry, at any time, in the course of his/her duties, any town officer in the performance of his/her duties, including but not limited to inspection. I agree to adhere to all laws and regulations of the Town of North Hampton and the State of New Hampshire. Under the penalty of perjury I do hereby certify that the above application is true.</p> | |
| Signature: | Date: |

| DO NOT WRITE BELOW THIS SPACE. FOR TOWN USE ONLY | |
|--|------------------|
| Departmental Approvals: Please attach any comments or special requirements to this application | |
| Fire Chief Signature of Approval:  | Date: 4/16/18 |
| Building Inspector/Code Enforcement/Health Officer Signature of Approval:  | Date: 4/16/18 |
| Director of Public Works Signature of Approval:  | Date: 4/19/18 |
| Police Chief Signature of Approval:  | Date: 4/11/18 |
| Department comments or additional conditions: <i>see Attached Memo from P.D.</i> | |
| Applicant: I do hereby agree to the additional requirements: | |
| Applicant's Signature: | Date: |
| PERMIT | |
| <input type="checkbox"/> Denied Reason: | |
| Michael E. Maddocks | |
| Chief of Police | Date: |
| <input checked="" type="checkbox"/> Approved <i>MICHAEL FRENCH</i> | |
| Michael E. Maddocks | Date: |
| Chief of Police <i>Interim Police Administrator</i> | Date: 5/17/18 |
| Select Board Signatures: (If Required under Ordinance amended 3/11/2014) | Date: |
| | |
| | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/09/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|---|--|
| PRODUCER American Specialty Insurance & Risk Services, Inc. 7609 W. Jefferson Blvd., Suite 100 Fort Wayne IN 46804 | | CONTACT NAME: PHONE (A/C, No, Ext): 260-969-5203 FAX (A/C, No): 260-969-4729 E-MAIL ADDRESS: | |
| INSURED League of American Wheelmen 1612 K Street NW, Suite 1102 Washington DC 20006 | | INSURER(S) AFFORDING COVERAGE INSURER A: Arch Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F: | |
| | | NAIC # 11150 | |

COVERAGES**CERTIFICATE NUMBER:** 1001394020**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

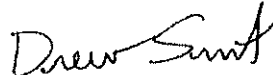
| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|--|---|-------------------------------------|---------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | Y | SBCGL0054500 | 02/01/2017 | 02/01/2018 | EACH OCCURRENCE \$ 1,000,000 |
| | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 | | | | | |
| | MED EXP (Any one person) \$ Excluded | | | | | |
| | PERSONAL & ADV INJURY \$ 1,000,000 | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: CLUB | | | | | | GENERAL AGGREGATE \$ 5,000,000 |
| | | | | | | PRODUCTS - COMP/OP AGG \$ 5,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ |
| | | | | | | BODILY INJURY (Per person) \$ |
| | | | | | | BODILY INJURY (Per accident) \$ |
| | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | \$ |
| | UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | | | EACH OCCURRENCE \$ |
| | | | | | | AGGREGATE \$ |
| | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input type="checkbox"/> N/A | | | | PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

- Coverage applies to GRANITE STATE WHEELMEN, 2 TOWNSEND AVE, SALEM, NH 03079.

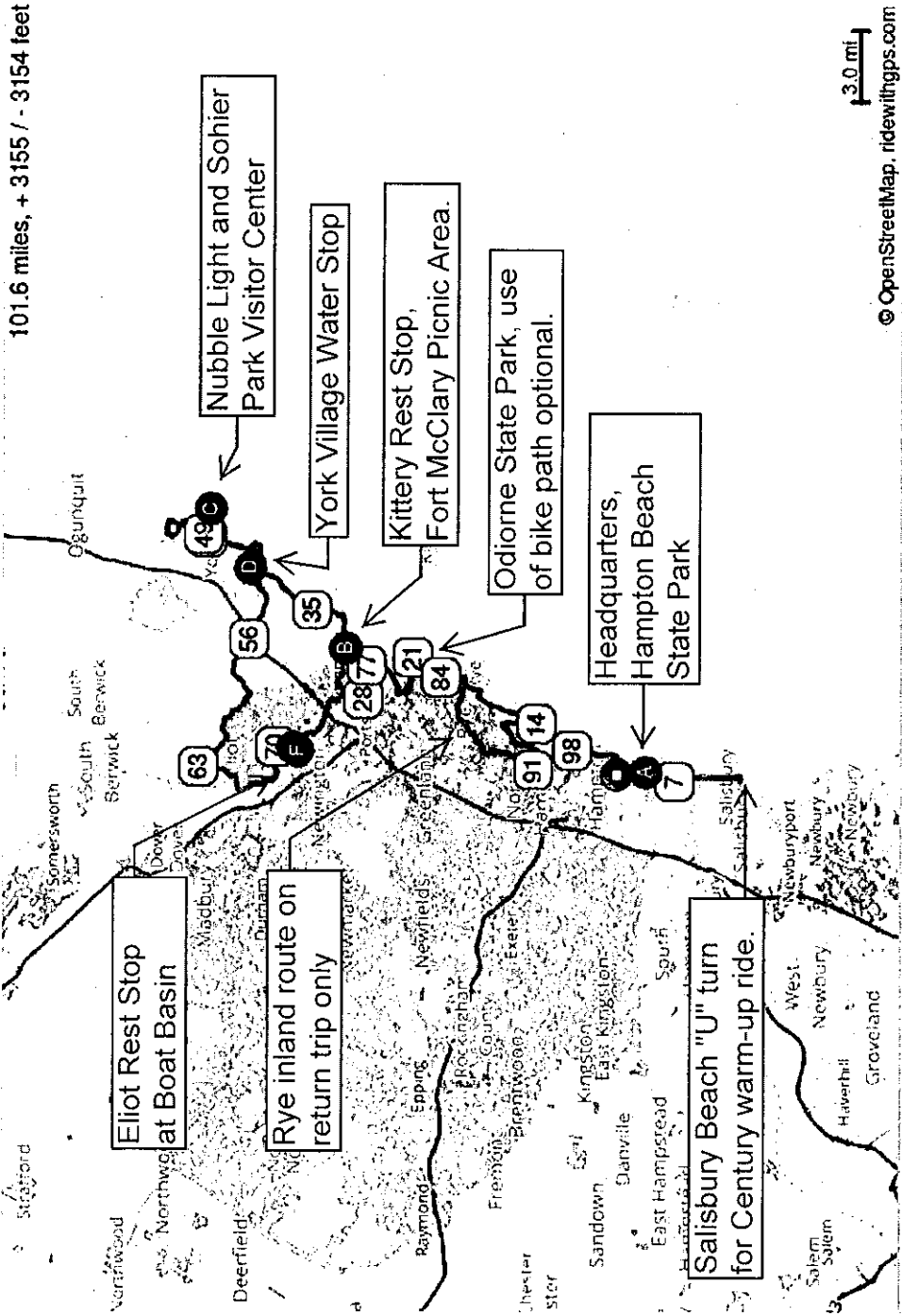
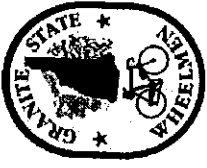
- The Certificate Holder shall be an Additional Insured, but only with respect to the operations of the Named Insured, and subject to the provisions and limitations of Form 00S GL002900 Additional Insured - Designated Person or Organization Written Contract or Written Agreement, but only with respect to SEACOAST CENTURY WEEKEND from September 22, 2017 through September 24, 2017.

CERTIFICATE HOLDER**CANCELLATION**

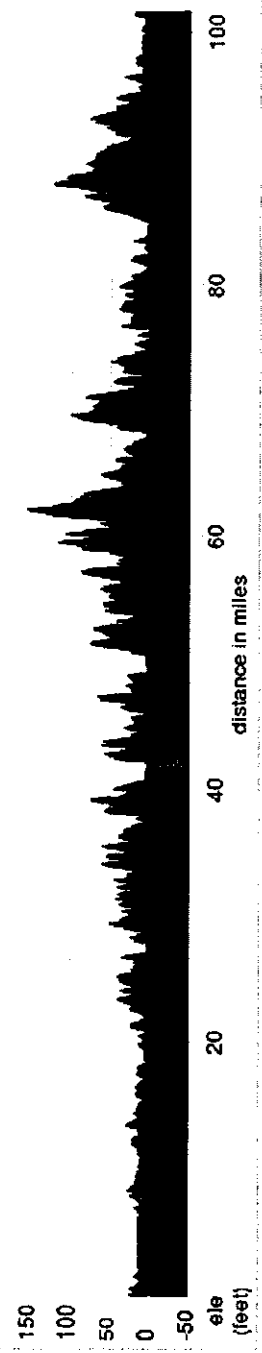
| | |
|--|--|
| TOWN OF NORTH HAMPTON 233 ATLANTIC AVENUE NORTH HAMPTON NH 03862 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|--|

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2017 SCC Full Century



- A. Hampton Beach State Park
- B. Ft. McClary
- C. Nubble Light
- D. York Water District
- E. Turn right onto Hammond Lane for Eliot rest stop.
- F. Eliot Boat Basin



| | | | |
|-----|-----|---|---|
| 1. | 0.0 | ☐ | Start of route |
| 2. | 0.0 | ↑ | Leave Hampton Beach State Park, Headquarters |
| 3. | 0.1 | ← | L onto NH-1A S |
| 4. | 2.0 | ↑ | Continue into Mass. on Route 1-A |
| 5. | 4.1 | → | R onto Beach Rd/Broadway |
| 6. | 4.2 | ↗ | L onto Beach Rd/Broadway |
| 7. | 4.3 | ← | L onto Central Ave |
| 8. | 4.8 | → | Slight R onto North End Blvd |
| 9. | 6.4 | ↑ | Continue onto Ocean Blvd, enter N.H. |
| 10. | 8.3 | → | R into Hampton Beach State Park, Headquarters |
| 11. | 8.5 | → | R onto NH-1A N |

8.5 miles. +85/-82 feet

| | | | |
|-----|------|---|---|
| 23. | 26.6 | ← | L onto Oliver St |
| 24. | 26.7 | → | R onto NH-1B N |
| 25. | 27.9 | ↑ | Continue onto Marcy St |
| 26. | 28.1 | → | R onto NH-1B/Marcy St |
| 27. | 28.4 | ↑ | Caution! Congestion in downtown Portsmouth. |
| 28. | 28.4 | ← | L onto Court St |
| 29. | 28.5 | → | R onto Atkinson St |
| 30. | 28.5 | → | R onto State Street |
| 31. | 28.6 | ↑ | Continue onto Memorial Bridge into Maine. |
| 32. | 29.1 | → | R onto Water St |
| 33. | 29.1 | ← | Water St turns L and becomes Pleasant St |
| 34. | 29.2 | → | R onto Government St |

2.9 miles. +136/-109 feet

| | | | |
|-----|------|---|---|
| 12. | 8.6 | → | R to stay on NH-1A N |
| 13. | 23.0 | → | At the traffic circle, 1st exit onto NH-1A North / Sagamore Ave |
| 14. | 23.5 | → | R onto Wentworth Rd |
| 15. | 24.5 | ↑ | Caution! Metal decked bridge -- walk your bike. |
| 16. | 25.8 | → | R onto Wentworth Rd |
| 17. | 25.9 | ← | Wentworth Rd turns slightly L and becomes Walbach St |
| 18. | 26.0 | → | R onto Piscataqua St |
| 19. | 26.2 | ↑ | Continue onto Cranfield St |
| 20. | 26.3 | → | Caution! Sharp R onto a busy two-lane road, Route 1-B. |
| 21. | 26.3 | → | R onto NH-1B N |
| 22. | 26.4 | → | R onto River Rd |

17.9 miles. +334/-330 feet

| | | | |
|-----|------|---|--|
| 35. | 29.5 | ← | Government St turns slightly L and becomes Wallingford Square |
| 36. | 29.6 | ↑ | Continue onto Wentworth St |
| 37. | 29.7 | → | R onto Whipple Rd |
| 38. | 30.0 | → | R to stay on Whipple Rd |
| 39. | 31.1 | ↑ | Continue onto Pepperrell Rd |
| 40. | 31.6 | ← | Fort McClary Picnic Area rest stop on L of Route 103. Do not enter the Fort on the waterfront. |
| 41. | 31.7 | ← | Continue north on Route 103 when leaving the rest stop. |
| 42. | 33.2 | → | Slight R onto Chauncy Creek Rd |

3.9 miles. +205/-206 feet

| | | | |
|-----|------|---|--|
| 43. | 33.7 | ← | L onto Gerrish Island Ln |
| 44. | 33.9 | → | R onto Brave Boat Harbor Road, Route 103 |
| 45. | 38.1 | → | R onto York St, Route 1-A |
| 46. | 39.2 | → | R onto Norwood Farms Rd |
| 47. | 39.5 | ← | L to stay on Norwood Farms Rd |
| 48. | 39.9 | ← | Slight L onto Roaring Rock Rd |
| 49. | 40.0 | → | R onto York St |
| 50. | 40.9 | ↑ | Continue onto Long Beach Ave |
| 51. | 42.3 | → | R onto Nubble Rd |
| 52. | 42.7 | → | Slight R to stay on Nubble Rd |

9.6 miles. +374/-343 feet

| | | | |
|-----|------|---|--|
| 65. | 46.7 | ← | L onto Clark Rd |
| 66. | 47.0 | ← | L onto Cape Neddick Rd |
| 67. | 47.7 | ↑ | Continue onto Main St |
| 68. | 48.4 | ↑ | Continue onto Railroad Ave |
| 69. | 48.5 | ↑ | Continue onto Church St |
| 70. | 48.7 | → | R onto Long Beach Ave |
| 71. | 50.3 | ↑ | Continue onto York St |
| 72. | 51.6 | → | R onto Woodbridge Rd |
| 73. | 52.2 | → | York Village Water Stop with restrooms and light snacks. |
| 74. | 52.6 | ← | L onto Long Sands Rd |
| 75. | 52.8 | ↑ | Continue onto York St |
| 76. | 52.9 | ← | L onto Lindsay Rd |

6.7 miles. +199/-154 feet

| | | | |
|-----|------|---|---|
| 53. | 43.2 | → | Nubble Light. Water and rest rooms in Sohler Park Visitor Center. Note GSW name on bronze plaque. |
| 54. | 43.2 | → | R on Nubble Road after leaving the lighthouse. |
| 55. | 43.6 | ← | L onto Broadway St |
| 56. | 43.8 | → | R onto Kendall Rd |
| 57. | 44.3 | → | R onto Ocean Ave |
| 58. | 44.5 | → | R onto Main St |
| 59. | 44.6 | → | R onto Beach St |
| 60. | 44.8 | → | R onto Freeman St |
| 61. | 45.2 | ← | L onto Bay Haven Rd |
| 62. | 45.5 | → | R onto Main St |
| 63. | 45.6 | → | R onto Shore Rd |
| 64. | 46.1 | ← | L onto Hutchins Blvd/River Rd |

3.4 miles. +107/-122 feet

| | | | |
|-----|------|---|---|
| 77. | 53.6 | ← | Slight L onto Organug Rd |
| 78. | 53.7 | ↑ | Continue onto Seabury Rd |
| 79. | 53.8 | → | R onto Southside Rd |
| 80. | 54.1 | → | Slight R to stay on Southside Rd |
| 81. | 55.8 | ↑ | Continue onto Beech Ridge Rd |
| 82. | 58.9 | → | R onto ME-101 N |
| 83. | 63.5 | ← | Caution! Sharp L, "U" turn, Route 236 is a busy intersection. |
| 84. | 63.5 | ← | L onto ME-236 S |
| 85. | 63.6 | → | R onto Heron Cove Rd |
| 86. | 64.2 | ← | L onto Houde Rd |
| 87. | 64.4 | → | R onto Worster Rd |
| 88. | 64.9 | → | R onto ME-103 E |
| 89. | 66.0 | → | R onto River Rd |

13.2 miles. +644/-599 feet

| | | | |
|-----|------|---|---|
| 90. | 69.0 | ➔ | Slight R onto Old Rd |
| 91. | 69.6 | ➔ | Slight R onto State Rd |
| 92. | 70.0 | ➔ | Slight R onto Dixon Rd |
| 93. | 70.0 | ➔ | Sharp R onto State Rd |
| 94. | 70.2 | ➔ | R onto Moses Gerrish Farmer Rd |
| 95. | 70.6 | ⬆ | Continue onto Main St |
| 96. | 70.8 | ➔ | R onto Hammond Lane for Eliot Boat Basin rest stop. |
| 97. | 70.9 | ➔ | Continue on Main Street after rest stop. |
| 98. | 71.7 | ➔ | R onto Pleasant St |
| 99. | 72.5 | ➔ | R onto ME-103 E |
| 100 | 72.6 | ⬆ | Continue onto Main St |
| 101 | 73.5 | ➔ | R onto Dennett Rd |

7.5 miles. +179/-209 feet

| | | | |
|-----|------|---|--|
| 112 | 75.5 | ⬆ | Continue onto New Castle Ave |
| 113 | 79.7 | ⬅ | L onto NH-1A S/Sagamore Ave |
| 114 | 80.2 | ⬅ | At the traffic circle, 3rd exit onto NH-1A |
| 115 | 85.2 | ➔ | R onto Washington Rd |
| 116 | 88.4 | ⬅ | L onto W Rd |
| 117 | 89.7 | ⬆ | Continue onto Mill Rd |
| 118 | 90.9 | ⬅ | L onto NH-111 E |
| 119 | 91.6 | ⬅ | L onto Woodland Rd |
| 120 | 93.1 | ➔ | R onto South Rd |
| 121 | 93.2 | ⬅ | L onto Love Ln |

17.9 miles. +552/-480 feet

| | | | |
|-----|------|---|--|
| 102 | 73.6 | ➔ | Slight R onto Old Post Rd |
| 103 | 73.9 | ⬅ | L onto Government St |
| 104 | 74.1 | ➔ | Slight R to stay on Government St |
| 105 | 74.2 | ➔ | R onto Newmarch St |
| 106 | 74.4 | ⬆ | Cross Memorial Bridge back into N.H. |
| 107 | 74.8 | ➔ | R onto Scott Ave |
| 108 | 74.9 | ➔ | Caution! Sharp R "U" to go under bridge. |
| 109 | 74.9 | ➔ | R onto Daniel St |
| 110 | 75.0 | ⬅ | L onto Marcy St |
| 111 | 75.3 | ⬅ | L onto Marcy St |

1.8 miles. +75/-101 feet

| | | | |
|-----|-------|---|--|
| 122 | 94.0 | ➔ | R onto Central Rd |
| 123 | 95.3 | ➔ | R onto NH-1A S |
| 124 | 100.2 | ⬆ | Getting close -- only one mile to go! |
| 125 | 101.5 | ⬅ | L into Hampton Beach State Park, Headquarters. Congratulations, you made it! |
| 126 | 101.6 | 🚩 | End of route |

8.4 miles. +114/-138 feet



Granite State Wheelmen, Inc.

181 Leavitt Road
Belmont, NH 03220

April 6, 2018

Chief Michael Maddocks
North Hampton Police Department
233 Atlantic Avenue,

North Hampton, NH 03842

Dear Chief Maddocks:

On behalf of the Granite State Wheelmen bicycle club, please accept our thanks for the excellent support your Department provided for the 2017 Seacoast Century. Your Department had offered several great suggestions for modifying our route in North Hampton and Rye in the past that made it safer and more enjoyable for the riders. Our 2018 Seacoast Century is September 22-23, 2018.

We propose continuing with the same route as last year. The simplified inland loops worked well. Enclosed for your review is an application and proof of insurance for our event. An electronic copy of the 2017 route is available at this link: <https://ridewithgps.com/routes/22492180>

Again, our thanks for your Department's support and assistance in making the Seacoast Century a safe and successful event. If you have any questions or need additional information please contact me. We will be back in touch this summer to check back on any needs you identify.

Sincerely,


Donna L. Hepp
Seacoast Century Coordinator
dhepp3@gmail.com
414-258-3287

File: police detail thanks-NH18.doc

A New Hampshire club for men and women enthused with bicycling
